Mass Intentions

SATURDAY NOVEMBER 12 4:00PM + BILLY KENNY

SUNDAY
NOVEMBER 13
8:30 AM
+ HELEN
ARCHER
11:000 AM
MR SYDNEY DUFF & MRS
DELORES DUFF (63RD WEDDING
ANNIVERSARY)

TUESDAY NOVEMBER 15 8:00 AM ALL SOULS

WEDNESDAY NOVEMBER 16 8:00 AM ALL SOULS

THURSDAY NOVEMBER 17 8:00 AM ALL SOULS

FRIDAY NOVEMBER 18 8:00 AM JULIE COPELAND BIRTHDAY

SATURDAY
NOVEMBER 19
4:00 PM
+ TONY
PIERCE
SUNDAY
NOVEMBER 20
8:00 AM SPECIAL
INTENTION OF
BEASLEY FAMILY

11:00 AM BENJAMIN PARKER BIRTHDAY

Eastern Shore Medical Weight Loss

251-625-4030

Physician Supervised FDA Approved Prescrip-

Collection details:

6 November 2022—\$ 5835

Upcoming Special Collection

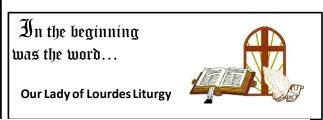
November 16 Archdiocese for Military Service, USA

November 20 Campaign for Human Development



KNIGHTS OF COLUBUS -AND- LADIES AUXILIARY #8740







DAUGHTERS OF MAR

WEEKLY READINGS

Sunday 13

Mal 3:19-20a 2 Thes 3:7-12 Lk 21:5-19 Thirty-third Sunday in Ordinary Time

Monday 14 RV 1:1-4; 2:1-5 LK 18:35-43 Monday of the Thirty -third Week in Ordinary Time

Tuesday

RV 3:1-6, 14-22 LK 19:1-10 Tuesday of the Thirty-third Week in Ordinary Time

Wednesday 16

Rv 4:1-11 Lk 19:11-28 Wednesday of the Thirty-third Week in Ordinary Time

Thursday 17

RV 5:1-10 LK 19:41-44 Memorial of Saint Elizabeth of Hungary, Religious

Friday 18

RV 10:8-11 LK 19:45-48 Friday of the Thirtythird Week in Ordinary Time

Saturday 19

Rv 11:4-12 Lk 20:27-40 Saturday of the Thirty-third Week in Ordinary Time



EUCHARISTIC ADORATION.
SACRAMENT OF RECONCILIATION AND MASS

November 13 2022

Thirty-third Sun-

day in Ordinary

Time

SATURDAY
3:15PM
EUCHARISTIC ADORATION & CONFESSION

HARISTIC ADORATION & CONFESSIO 3:30 PM – HOLY ROSARY 4:00 PM – HOLY MASS

SUNDAY
8:00 AM — EUCHARISTIC ADORATION
8:30 AM — HOLY MASS
10:30 AM — EUCHARISTIC ADORATION
11:00 AM — HOLY MASS

REGULAR
WEEKDAYS
MONDAYCOMMUNION
SERVICE TUESDAY—
FRIDAY
8:00 am — HOLY
MASS

Finally our Benefit night is very pear so prepare yourselves for the cole bration and for having a lot of fun. See you all next Saturday

If you have not bought your tickets Please Buy our Benefit Night tickets.

We need hard liqueurs for basket of cheers, soft drinks and water for benefit night if you could help. We are so thankful to everyone of you for helping.

Please Advertise and publicize our Magi Market 12/4/2022



REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON

ANNOUNCEMENTS

This Sunday after 8:30am mass we have our Benefit night meeting, Magi Market & K of C & Ladis Auxiliaries Meeting. Please Come and attend.

1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net

Church Phone Number: 251-479-9885
Www.ourladyoflourdesparish.com

Office hours:

Monday: Office Closed Tuesday—
Friday: 9AM to 1PM SATURDAY &
SUNDAY: OFFICE CLOSED

ENCYCLICAL LETTER FRATELLITUTI OF THE HOLY FATHER FRANCIS ON FRATERNITY AND SOCIAL FRIENDSHIP

1. "FRATELLI TUTTI".[1] With these words, Saint Francis of Assisi addressed his brothers and sisters and proposed to them a way of life marked by the flavour of the Gospel. Of the counsels Francis offered, I would like to select the one in which he calls for a love that transcends the barriers of geography and distance, and declares blessed all those who love their brother "as much when he is far away from him as when he is with him".[2] In his simple and direct way, Saint Francis expressed the essence of a fraternal openness that allows us to acknowledge, appreciate and love each person, regardless of physical proximity, regardless of where he or she was born or lives.

Bibliography: Admonitions, 6, 1. English translation in Francis of Assisi: Early Documents, vol 1., New York, London, Manila (1999), 131.

2. This saint of fraternal love, simplicity and joy, who inspired me to write the Encyclical Laudato Si', prompts me once more to devote this new Encyclical to fraternity and social friendship. Francis felt himself a brother to the sun, the sea and the wind, yet he knew that he was even closer to those of his own flesh. Wherever he went, he sowed seeds of peace and walked alongside the poor, the abandoned, the infirm and the outcast, the least of his brothers and sisters.

Bibliography: Ibid., 25: op. cit., 136.

3. There is an episode in the life of Saint Francis that shows his openness of heart, which knew no bounds and transcended differences of origin, nationality, colour or religion. It was his visit to Sultan Malik-el-Kamil, in Egypt, which entailed considerable hardship, given Francis' poverty, his scarce resources, the great distances to be traveled and their differences of language, culture and religion. That journey, undertaken at the time of the Crusades, further demonstrat- ed the breadth and grandeur of his love, which sought to embrace everyone. Francis' fidelity to his Lord was com- mensurate with his love for his brothers and sisters. Uncon- cerned for the hardships and dangers involved, Francis

went to meet the Sultan with the same attitude that he instilled in his disciples: if they found themselves "among the Saracens and other nonbelievers", without renouncing their own identity they were not to "engage in arguments or disputes, but to be subject to every human creature for God's sake sake".[3] In the context of the times, this was an extraordinary recommendation. We are impressed that some eight hundred years ago Saint

Francis arged that all forms of hostility or conflict be

fraternal "subjection" be shown to those who did not share his faith.

Bibliography: SAINT FRANCIS OF ASSISI, Earlier Rule of the Friars Minor (Regula non bullata), 16: 3.6: op. cit. 74.

4. Francis did not wage a war of words aimed at imposing doctrines; he simply spread the love of God. He understood that "God is love and those who abide in love abide in God" (1 Jn 4:16). In this way, he became a father to all and inspired the vision of a fraternal society. Indeed, "only the man who approaches others, not to draw them into his own life, but to help them become ever more fully themselves, can truly be called a father".[4] In the world of that time, bristling with watchtowers and defensive walls, cities were a theatre of brutal wars between powerful families, even as poverty was spreading through the countryside. Yet there Francis was able to welcome true peace into his heart and free himself of the desire to wield power over others. He became one of the poor and sought to live in harmony with all. Francis has inspired these

Bibliography: ELOI LECLERC, O.F.M., Exil et tendresse, Éd. Franciscaines, Paris, 1962, 205.

5. Issues of human fraternity and social friendship have always been a concern of mine. In recent years, I have spoken of them repeatedly and in different settings. In this Encyclical, I have sought to bring together many of those statements and to situate them in a broader context of reflection. In the preparation of Laudato Si', I had a source of inspiration in my brother Bartholomew, the Orthodox Pa-triarch, who has spoken forcefully of our need to care for creation. In this case, I have felt particularly encouraged by the Grand Imam Ahmad Al-Tayyeb, with whom I met in Abu Dhabi, where we declared that "God has created all human beings equal in rights, duties and dignity, and has called them to live together as brothers and sisters".[5] This was no mere diplomatic gesture, but a reflection born of dialogue and common commitment. The present Encyclical takes up and develops some of the great themes raised in the Document that we both signed. I have also incorpo- rated, along with my own thoughts, a number of letters, documents and considerations that I have received from many individuals and groups throughout the world.

Bibliography: Document on Human Fraternity for World Peace and Living Together, Abu Dhabi (4 February 2019): L'Osservatore Romano, 4-5 February 2019, p. 6.

TO BE CONTINUED NEXT WEEK

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, In the context of Luke, today's Gospel appears near the end of Jesus' teaching in Jerusalem, just prior to the events that will lead to his crucifixion. His warnings and predictions are ominous but can be read in many ways.

To those who first heard Luke's Gospel, those may have been words of encouragement. The destruction of the Temple in Jerusalem by the Romans was history (70 A.D.); Luke's Gospel, Catholic scholars propose, was written between 80 and 90 A.D.His audience was probably Gentile Christians. Luke here tries to interpret the fall of Jerusalem for them and to locate it in God's plans for humankind (salvation history). At the same time, Luke is suggesting to his audience that there will be a considerable elapse of time before Jesus' final coming. Luke's listeners have likely seen much upheaval and are anxious to know if these are the signs of Jesus' coming. Luke is urging greater patience.

In the second part of today's Gospel, Jesus warns that his followers will face persecution for their beliefs. Luke presents persecution as an opportunity for the followers of Jesus for "It will lead to your giving testimony" (Luke 21:13). In persecution God's wisdom and power will be shown in the example of followers of Jesus. Perseverance in the face of persecution will lead to their salvation. Here Jesus is assuring his followers that God is present to all believers, even in times of trouble. Ultimately, Jesus will witness to this with his own death. As disciples of Jesus, we try to follow his example, trusting in God's mercy and protection, even when we are facing difficulties.

In the name of the Father and of the Son and of the Holy Spirit-Amen.

Rev. Prabhu Arockiasamy

SPECIAL ANNOUNCEMENT

We celebrate the birthdays of people important to us because of the joy and well-being they bring to our life and also for a very little role or major role that they play in our lives. Birthdays are important because they give everyone a day to feel special and see how much those around them love them.

Yes, this weekend I celebrate my birthday so please offer me a prayer and personalized cards and notes this weekend which would help me as I continue to serve our loving God and His People. I Thank everyone for your thoughtfulness of kindness and love and prayers that you offered me on my birthday.

Thanking you, I remain With prayers Fr. Prabhu A



PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, .,Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young.

MASS OPENINGS

November Openings 22, 23, 24, 26, 27, 29, 30.

December Openings 4, 6, 9, 10, 11, 13, 14, 15, 16, 18, 20, 21, 22, 23, 25, 27, 30, 31