

MASS INTENTIONS

SATURDAY NOVEMBER 25 4:00 PM +JOSEPH & RITA MALLINI SUNDAY NOVEMBER 26 8:30 AM SALLIE WASHINGTON'S HEALTH & SPECIAL INTENTIONS 11:00 AM ALBERT & SALLIE WASHINGTON 57TH WEDDING ANNIVERSARY

TUESDAY NOVEMBER 28 8:00 AM LINDA RYALS HEALTH & HEALING WEDNESDAY NOVEMBER 29 8:00 AM ALAYNA MICKLES THANKSGIVING & SPECIAL INTENTIONS THURSDAY NOVEMBER 30 8:00 AM + MR & MRS THOMAS BENDER SR FRIDAY DECMEBER 1 8:00 AM + SYDNEY DUFF SATURDAY DECEMBER 2 4:00 PM + SYDNEY DUFF SUNDAY DECEMBER 3 8:30 AM + SYDNEY DUFF 11:00 AM + SYDNEY DUFF

Eastern Shore Medical Weight Loss 251-625-4030

Collection details: 11/19/2023

Candles \$ 31 1st Collection \$ 2729 Campaign for human development \$359 Total Deposit : \$ 3119 Special Collections December 10

Retired Religious



KNIGHTS OF COLUMBUS AND LADIES AUXILIARY #8740



In the beginning was the word...



Our Lady of Lourdes Liturgy



Bulkheads • Boathouses • Dredging • Boatlifts



ANNOUNCEMENTS

A very special words of appreciation and thanks to our wonderful benefit night team Mrs. Sallie Washington, Mrs. Kathy Arnett and Mrs. Anna Scott with All Parishioners, All pious associations, Knights and Ladies Auxiliaries, guests and friends for making this event so successful, beautiful, colorful and joyful one.

Benefit night income, expense and profit will be given, when we will have all checks clear. Thanks for your kind patience and understanding

12/03/2023: Sunday after 8:30am Mass, we have Monthly breakfast by Knights & Ladies Auxiliaries.

Fr. Prabhu A. will bring communion First & Third Thursday of December, those communicants are encouraged to make confessions and receive communion.

WEEKLY READINGS

Sunday 26 Ez 34:11-12, 15-17 1 Cor 15:20-26, 28 Mt 25:31-46 The Solemnity of Our Lord Jesus Christ, King of the Universe Monday 27 Dn 1:1-6, 8-20 Lk 21:1-4 Monday of the Thirty-fourth Week in Ordinary Time Tuesday 28 Dn 2:31-45 Lk 21:5-11 Tuesday of the Thirty-fourth Week in Ordinary Time Wednesday 29 Dn 5:1-6, 13-14, 16-17, 23-28 Lk 21:12-19 Wednesday of the Thirty-fourth Week in Ordinary Time Thursday 30 Rom 10:9-18 Mt 4:18-22 Feast of Saint Andrew, Apostle Friday 1 Dn 7:2-14 Lk 21:29-33 Friday of the Thirty-fourth Week in Ordinary Time Saturday 2 Dn 7:15-27 Lk 21:34-36 Saturday of the Thirty-fourth Week in Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR ED CONNICK, DEACON



November 26 2023 The Solemnity of Our Lord Jesus Christ, King of the Universe

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS

SCHEDULES

SATURDAY 3:15PM EUCCHARISTIC ADORATION & CONFESSION 3:30 PM - HOLY ROSARY 4:00 PM - HOLY MASS

SUNDAY 8:00 AM - EUCCHARISTIC ADORATION 8:30AM- HOLY MASS 10:30 AM - EUCCHARISTIC ADORATION 11:00AM- HOLY MASS

REGULAR WEEKDAYS MONDAY-COMMUNION SERVICE TUESDAY-FRIDAY 8:00 AM - HOLY ANNOUNCEMENTS

Fourth Sunday of Advent & Christmas Mass Schedules

4th Sunday of Advent 12/24/2023 Only one Mass at 10:00am Christmas Eve mass 12/24/2023 Two Masses 3:30pm & 5:00pm Christmas Day Mass 12/25/2023 @ 9:00am

New Year Mass Schedule

12/31/ 2023 The Holy Family of Jesus, Mary & Joseph 8:30 & 11:00am Masses 12/31/2023 New Year Eve mass @ 3:30pm only one mass 1/1/2024 New year day mass @ 9:00am

1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net Church Phone Number: 251-479-9885 WWW.OURLADYOFLOURDESPARISH.COM Office hours: Monday : Office Closed Tuesday-Friday : 9AM to 1PM SATURDAY & SUNDAY : OFFICE CLOSED

**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

153. There are powerful countries and large businesses that profit from this isolation and prefer to negotiate with each country separately. On the other hand, small or poor countries can sign agreements with their regional neighbours that will allow them to negotiate as a bloc and thus avoid being cut off, isolated and dependent on the great powers. Today, no state can ensure the common good of its population if it remains isolated.

Foot Note : Address to the Members of the General Assembly of the United Nations Organization, New York (25 September 2015): AAS 107 (2015), 1037, 1041.

**CHAPTER FIVE
A BETTER KIND OF POLITICS**

154. The development of a global community of fraternity based on the practice of social friendship on the part of peoples and nations calls for a better kind of politics, one truly at the service of the common good. Sadly, politics today often takes forms that hinder progress towards a different world.

Foot Note : Pontifical Council for Justice and Peace, Compendium of the Social Doctrine of the Church, 437.

FORMS OF POPULISM AND LIBERALISM

155. Lack of concern for the vulnerable can hide behind a populism that exploits them demagogically for its own purposes, or a liberalism that serves the economic interests

of the powerful. In both cases, it becomes difficult to envisage an open world that makes room for everyone, including the most vulnerable, and shows respect for different cultures.

Foot Note : SAINT JOHN PAUL II, Message for the 2004 World Day of Peace, 5: AAS 96 (2004), 117.

156. In recent years, the words “populism” and “populist” have invaded the communications media and everyday conversation. As a result, they have lost whatever value they might have had, and have become another source of polarization in an already divided society. Efforts are made to classify entire peoples, groups, societies and governments as “populist” or not. Nowadays it has become impossible for someone to express a view on any subject without being categorized one way or the other, either to be unfairly discredited or to be praised to the skies.

Foot Note :Pontifical Council for Justice and Peace, Compendium of the Social Doctrine of the Church, 439.

157. The attempt to see populism as a key for interpreting social reality is problematic in another way: it disregards the legitimate meaning of the word “people”. Any effort to remove this concept from common parlance could lead to the elimination of the very notion of democracy as “government by the people”. If we wish to maintain that society is more than a mere aggregate of individuals, the term “people” proves necessary. There are social phenomena that create majorities,

as well as megatrends and communitarian aspirations. Men and women are capable of coming up with shared goals that transcend their differences and can thus engage in a common endeavour. Then too, it is extremely difficult to carry out a long-term project unless it becomes a collective aspiration. All these factors lie behind our use of the words “people” and “popular”. Unless they are taken into account – together with a sound critique of demagoguery – a fundamental aspect of social reality would be overlooked.

Foot Note : Cf. SOCIAL COMMISSION OF THE BISHOPS OF FRANCE, Declaration Réhabiliter la Politique (17 February 1999).

158. Here, there can be a misunderstanding. “‘People’ is not a logical category, nor is it a mystical category, if by that we mean that everything the people does is good, or that the people is an ‘angelic’ reality. Rather, it is a mythic category... When you have to explain what you mean by people, you use logical categories for the sake of explanation, and necessarily so. Yet in that way you cannot explain what it means to belong to a people. The word ‘people’ has a deeper meaning that cannot be set forth in purely logical terms. To be part of a people is to be part of a shared identity arising from social and cultural bonds. And that is not something automatic, but rather a slow, difficult process... of advancing towards a common project”.[132]

Foot Note : Encyclical Letter Laudato Si’ (24 May 2015), 189: AAS 107 (2015), 922.

TO BE CONTINUED NEXT WEEK

**There are a lot of mass openings
for your special intentions, if
you would faithfully, spiritually,
and prayerfully consider praying
for those intentions, you’re
requested to pray through
Mass.**

GOSPEL REFLECTION

Dear Brothers and Sisters in Christ Jesus, Today’s Gospel passage is the conclusion of Jesus’ discourse with his disciples. It is about the end of time, the coming of the Son of Man, and the final judgment. We hear this description of the final judgment at the conclusion of our liturgical year, the Solemnity of Our Lord Jesus Christ the King. In the context of Matthew’s Gospel, this passage might also be read as a conclusion of Matthew’s report on Jesus’ life and ministry; the remaining chapters report the events of Jesus’ Passion and Resurrection.

In today’s Gospel, Jesus describes to his disciples the scene of the judgment of the Son of Man. All the nations will be assembled before him, and he will separate them as a shepherd separates sheep and goats upon their return from the pasture. The judgments made by the Son of Man will be based upon the acts of mercy shown to the least ones—the hungry, the thirsty, the naked, the ill, and the imprisoned. Indeed, Jesus, who suffered on the Cross, identifies himself with the least ones.

Recall that last week’s parable of the talents taught us that the gifts that we have been given are intended to be used for the service of others, especially the least among us. Our judgment before God will be based not only on how we have used these gifts and talents, but also on how we have extended ourselves in service to these least ones. Indeed, Jesus tells us that whenever we have served these least ones, we have served Christ himself.

When we read today’s Gospel in the context of the chapters that follow in Matthew’s Gospel, we learn the extent to which Jesus identifies with the least ones. In accepting death on the cross, Jesus shows himself to be one of the hungry, the naked, the ill, and the imprisoned. To accept Jesus is to accept him who suffered and died on the Cross as one of the least ones.

In the name of the Father and of the Son and of the Holy Spirit. Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, , Logan Bow-ers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O’Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little , Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell , Pete, Sam Barksdale, Joey Murphy, Chuck Simmons , Damian Turk, John O’Conner, Fr. Francis J. Sofie Jr , Megan , Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson , Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough , Mathew Wilson , Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton , Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe , Nicholas Balch ,Jean Stanley , Colleen O’Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley & Angie Beasley

MASS OPENINGS

**December 13 2023—Opening
December 14 2023—Opening
December 15 2023—Opening
December 16 2023—Opening
December 17 2023—Opening
December 19 2023—Opening
December 20 2023—Opening
December 21 2023—Opening**