



Catholic Parish
EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULE

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON

SATURDAY 3:15PM
EUCCHARISTIC ADORATION
& CONFESSION **3:30 PM**
— HOLY ROSARY
4:00 PM — HOLY MASS

SUNDAY
8:00 AM — EUCCHARISTIC ADORATION
8:30AM HOLY MASS
10:30 AM — EUCCHARISTIC ADORATION
11:00AM HOLY MASS

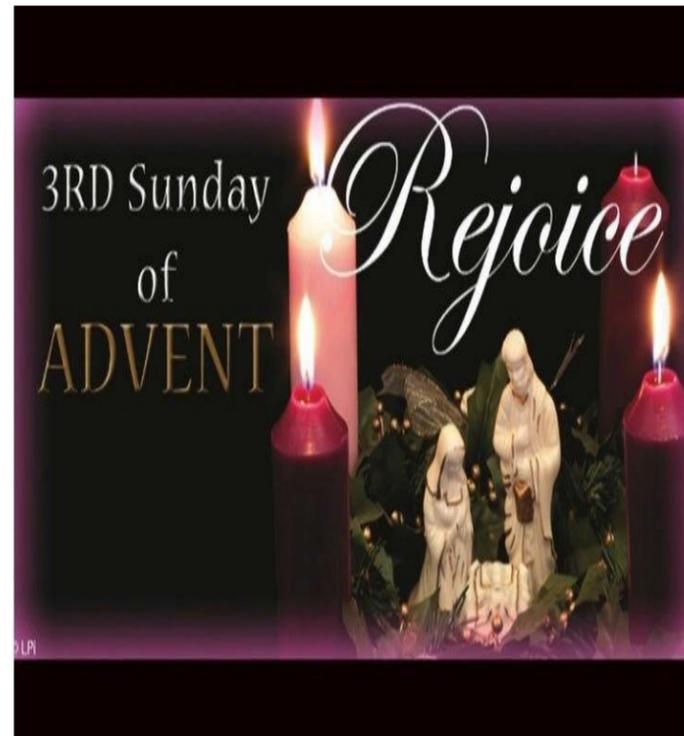
REGULAR WEEKDAYS
MONDAY-
COMMUNION
SERVICE TUESDAY—
FRIDAY
ANNOUNCEMENTS
MASS

December 17 & 18 Bake Sale after all masses

We need volunteers for Christmas decorations we will keep you posted with regard to dates and times for set up

Christmas and New Year Mass Schedule

Christmas Eve Mass
24 December 3:30 pm & 5:30pm
Christmas Day Mass
25 December 9:30am
New year Eve Mass
31 December 2022 @ 4:00 pm
New year day Mass
1 January 2023 @ 9:30am



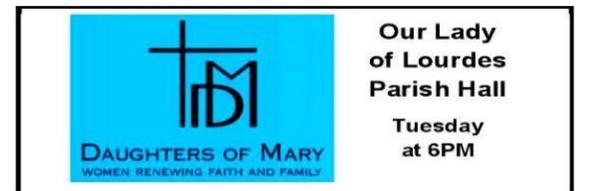
WEEKLY	READINGS
Sunday 11	Is 35:1-6a, 10 Jas 5:7-10 Mt 11:2-11 Third Sunday of Advent
Monday 12	ZEC 2:14-17 LK 1:26-38 Feast of Our Lady of Guadalupe
Tuesday 13	ZEP 3:1-2, 9-13 MT 21:28-32 Memorial of Saint Lucy, Virgin and Martyr
Wednesday 14	IS 45:6C-8, 18, 21C-25 LK 7:18B-23 Memorial of Saint John of the Cross, Priest and Doctor of the Church
Thursday 15	Is 54:1-10 Lk 7:24-30 Thursday of the Third Week in Advent
Friday 16	Is 56:1-3a, 6-8 Jn 5:33-36 Friday of the Third Week in Advent
Saturday 17	Gn 49:2, 8-10 Mt 1:1-17 Saturday of the Third Week of Advent

Collection details:
4 December 2022—
\$ 3640.62
Today special collection for Retired Religious



In the beginning was the word...

Our Lady of Lourdes Liturgy



ANNOUNCEMENTS

This weekend after every mass; if you're interested you might buy gift baskets. They are available for sale in the cry room

January 8 Monthly Breakfast; it's a free breakfast by knights and ladies auxiliaries so you're invited. The very same day they have the membership drive so if you like to become new members; you may do.

January 21 - fundraiser for south Brookley Senior Citizens so the knights have Spaghetti & Meatball dinner

MASS INTENTIONS

SATURDAY DECEMBER 10
4:00 PM
+ JOSEPH & MARY GALLAGHER

SUNDAY DECEMBER 11
8:30 AM
+ PAUL SPIKES
11:00 AM
+ KATHLEEN HOHMAN

TUESDAY DECEMBER 13
8:00 AM
+ KATHLEEN HOHMAN

WEDNESDAY DECEMBER 14
8:00 AM
+ RENNIE PITT
55TH WEDDING ANNIVER- SARY

THURSDAY DECEMBER 15
8:00 AM
OPENING

FRIDAY DECEMBER 16
8:00 AM
OPENING

SATURDAY DECEMBER 17
4:00 PM
+ GENE BOUTRIES

SUNDAY DECEMBER 18
8:30 AM
+ HELEN ARCHER
11:00 AM
OPENING

Eastern Shore Medical Weight Loss

251-625-4030

Physician Supervised FDA Approved Prescrip-



1621 Boykin Blvd
Mobile, AL 36605 Church Email:
ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS
ON FRATERNITY AND SOCIAL FRIENDSHIP

12. "Opening up to the world" is an expression that has been co-opted by the economic and financial sector and is now used exclusively of openness to foreign interests or to the freedom of economic powers to invest without obstacles or complications in all countries. Local conflicts and disregard for the common good are exploited by the global economy in order to impose a single cultural model. This culture unifies the world, but divides persons and nations, for "as society becomes ever more globalized, it makes us neighbours, but does not make us brothers".[9] We are more alone than ever in an increasingly massified world that promotes individual interests and weakens the communitarian dimension of life. Indeed, there are markets where individuals become mere consumers or bystanders. As a rule, the advance of this kind of globalism strengthens the identity of the more powerful, who can protect themselves, but it tends to diminish the identity of the weaker and poorer regions, making them more vulnerable and dependent. In this way, political life becomes increasingly fragile in the face of transnational economic powers that operate with the principle of "divide and conquer".

The end of historical consciousness

Foot Note : Encyclical Letter Laudato Si' (24 May 2015), 57: AAS 107 (2015), 869.

13. As a result, there is a growing loss of the sense of history, which leads to even further breakup. A kind of "deconstructionism", whereby human freedom claims to create everything starting from zero, is making headway in today's culture. The one thing it leaves in its wake is the drive to limitless consumption and expressions of empty individualism. Concern about this led me to offer the young some advice. "If someone tells young people to ignore their history, to reject the experiences of their elders, to look down on the past and to look forward to a future that he himself holds out, doesn't it then become easy to draw them along so that they only do what he tells them? He needs the young to be shallow, uprooted and distrustful, so that they can trust only in his promises and act according to his plans. That is how various ideologies operate: they destroy (or deconstruct) all differences so that they can reign unopposed. To do so, however, they need young people who have no use for history, who spurn the spiritual and human riches inherited from past generations, and are ignorant of everything

Foot Note : Address to the Diplomatic Corps accredited to the Holy See (11 January 2016): AAS 108 (2016), 120.

14. These are the new forms of cultural colonization. Let us not forget that "peoples that abandon their tradition and, either from a craze to mimic others or to foment violence, or from unpardonable negligence or apathy, allow others to rob their very soul, end up losing not only their spiritual identity but also their moral consistency and, in the end, their intellectual, economic and political independence". [11] One effective way to weaken historical consciousness, critical thinking, the struggle for justice and the processes of integration is to empty great words of their meaning or to manipulate them. Nowadays, what do certain words like democracy, freedom, justice or unity really mean? They have been bent and shaped to serve as tools for domination, as meaningless tags that can be used to justify any action.

Foot Note : Address to the Diplomatic Corps accredited to the Holy See (13 January 2014): AAS 106 (2014), 83-84.
LACKING A PLAN FOR EVERYONE

15. The best way to dominate and gain control over people is to spread despair and discouragement, even under the guise of defending certain values. Today, in many countries, hyperbole, extremism and polarization have become political tools. Employing a strategy of ridicule, suspicion and relentless criticism, in a variety of ways one denies the right of others to exist or to have an opinion. Their share of the truth and their values are rejected and, as a result, the life of society is impoverished and subjected to the hubris of the powerful. Political life no longer has to do with healthy debates about long-term plans to improve people's lives and to advance the common good, but only with slick marketing techniques primarily aimed at discrediting others. In this craven exchange of charges and counter charges, debate degenerates into a permanent state of disagreement and confrontation.

Foot Note : Cf. Address to the "Centessimus Annus pro Pontifice" Foundation (25 May 2013): Insegnamenti I, 1 (2013), 238.

TO BE CONTINUED NEXT WEEK

SHARE THE JOY OF CHRISTMAS

Christmas is a time of sharing and giving and it's a time of joy and it's a time of heaven coming from above to the earth to make it a place of heaven as God gave his only son into this world to redeem it and save it so May we also share what we have with others in the form of your gifts. So, you're requested to give your personalized cards and gifts to your priest Fr. Prabhu A and Deacon Ed Connick during this Christmas season.

Gospel Reflection

Dear Brothers and Sisters in Christ Jesus, The third Sunday of Advent is traditionally called Gaudete Sunday. Gaudete is the Latin word meaning "rejoice." This Sunday is so named because "Rejoice" is the first word in the entrance antiphon for today's Mass taken from Philip- pians 4:4,5: "Rejoice in the Lord always; again I say, re- joice! The Lord is near." Some people mark this Sunday on their Advent wreath with a pink candle instead of a purple candle. This Sunday is a joyful reminder that our salvation is near.

This week's Gospel Reading continues our Advent reflection on the person and message of John the Baptist. Last week we heard John speak about his relationship to the

coming Messiah, Jesus. This week, we hear Jesus' message to John the Baptist, now in prison, about the signs of the kingdom found in Jesus' ministry and Jesus' assessment of John's role in the Kingdom of God. The Gospel of Matthew tells the story of John's arrest in chapter 14:3-12. In today's Gospel, John sends word to Jesus from prison, asking if Jesus is the Messiah for whom he has been waiting. Jesus responds by pointing to the miracles that he has worked and invites John and the other hearers to make their own determination. In his next breath, however, Jesus praises John for his role in preparing the way for Jesus. Then Jesus says that all of those who work for the Kingdom of God will be as great as John and even greater.

Jesus' message to John about the signs of the kingdom being performed recalls the salvation described by the prophet Isaiah. This passage is a reminder that the beginning of salvation is already mysteriously present to us, but also yet to be fulfilled. Salvation is already in our midst as manifest in the miraculous deeds of Jesus and in the Church. But salvation is also to be fulfilled in the coming reign of God. Even as we observe our world today, we can find glimpses of God's work among us. Even more, we help to prepare the way for God's kingdom by our words and our deeds. This message is indeed a cause for rejoicing.

In the name of the Father and of the Son and of the Holy Spirit- Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young.

MASS OPENINGS

20December 2022—Opening

21December 2022—Opening

22December 2022—Opening

23December 2022—Opening

27 December 2022—Opening

30December 2022—Opening

31December 2022—Opening

1 January 2022— Opening

3January 2022— Opening

4January 2022—Opening

Rest of the month is opened for mass intentions