



# OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR  
ED CONNICK, DEACON

EUCCHARISTIC ADORATION,  
SACRAMENT OF RECONCILIATION AND MASS

SCHEDULES

SATURDAY  
3:15PM  
EUCCHARISTIC ADORATION & CONFESSION  
3:30 PM – HOLY ROSARY  
4:00 PM – HOLY MASS

SUNDAY  
8:00 AM – EUCCHARISTIC ADORATION  
8:30AM - HOLY MASS  
10:30 AM – EUCCHARISTIC ADORATION  
11:00AM - HOLY MASS

REGULAR  
WEEKDAYS  
MONDAY-  
COMMUNION  
SERVICE TUESDAY-  
FRIDAY  
8:00 AM – HOLY  
MASS

ANNOUNCEMENTS

We have ordered for offering envelopes for the year- 2023 last June-2022 as soon as we get them; we will distribute them to you. Thanks for patience

January 21 - fundraiser for south Brookley Senior Citizens so we have Spaghetti & Meatball dinner



WEEKLY READINGS

Sunday 15 Is 49:3, 5-6  
1 Cor 1:1-3  
Jn 1:29-34  
Second Sunday in Ordinary Time

Monday 16 Heb 5:1-10  
Mk 2:18-22  
Monday of the Second Week in Ordinary Time

Tuesday 17 Heb 6:10-20  
Mk 2:23-28  
Memorial of Saint Anthony, Abbott

Wednesday 18 Heb 7:1-3, 15-17  
Mk 3:1-6  
Wednesday of the Second Week in Ordinary Time

Thursday 19 Heb 7:25—8:6  
Mk 3:7-12  
Thursday of the Second Week in Ordinary Time

Friday 20 Heb 8:6-13  
Mk 3:13-19  
Friday of the Second Week in Ordinary Time

Saturday 21 Heb 9:2-3, 11-14  
Mk 3:20-21  
Memorial of Saint Agnes, Virgin and Martyr

Collection details:

1/8/2023—\$ 4765.00  
Parish Projects—\$ 125.00



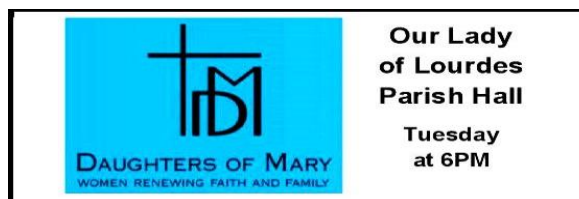
KNIGHTS OF COLUMBUS  
AND LADIES  
AUXILIARY  
#8740



In the beginning  
was the word...



Our Lady of Lourdes Liturgy



Our Lady of Lourdes  
Parish Hall  
Tuesday  
at 6PM

ANNOUNCEMENTS

Please watch your mail this week for a letter, brochure and pledge card from Archbishop Rodi regarding the annual Catholic charities appeal. I ask that you perfectly consider supporting the 2023 catholic Charities. This appeal supports more than 30 ministries within the Archdiocese of Mobile. Please complete the pledge card you receive with your intended pledge and place it in the collection basket next week or drop it by the parish office.

Sincere words of thanks and appreciations to those who came to remove Christmas Decorations.

MASS INTENTIONS

SATURDAY  
JANUARY 14  
4:00 PM OPENING

SUNDAY JANUARY  
15  
8:30 AM  
BERSLEY FAMILY'S  
SOCIAL INTENTION

11:00 AM  
MALLINI JURENKA BIRTH-  
DAY

TUESDAY  
JANUARY 17  
8:00 AM  
OPENING

WEDNESDAY  
JANUARY 18  
8:00 AM  
OPENING

THURSDAY  
JANUARY 19  
8:00 AM  
OPENING

FRIDAY  
JANUARY 20  
8:00 AM  
OPENING

SATURDAY  
JANUARY 21  
4:00 PM  
OPENING

SUNDAY  
JANUARY 22  
8:30 AM  
FRANKIE  
CAYTON  
11:00 AM  
+ MARK DIXON

Eastern Shore Medical  
Weight Loss

251-625-4030

Physician Supervised  
FDA Approved  
Prescrip-



**ENCYCLICAL LETTER FRATELLI  
TUTTI  
OF THE HOLY FATHER FRANCIS  
ON FRATERNITY AND SOCIAL  
FRIENDSHIP**

*Insufficiently universal human rights*

22. It frequently becomes clear that, in practice, human rights are not equal for all. Respect for those rights “is the preliminary condition for a country’s social and economic development. When the dignity of the human person is respected, and his or her rights recognized and guaranteed, creativity and interdependence thrive, and the creativity of the human personality is released through actions that further the common good”.[18] Yet, “by closely observing our contemporary societies, we see numerous contradictions that lead us to wonder whether the equal dignity of all human beings, solemnly proclaimed

seventy

years ago, is truly recognized, respected, protected and promoted in every situation. In today’s world, many forms

of injustice persist, fed by reductive anthropological visions and by a profit-based economic model that does not hesitate to exploit, discard and even kill human beings. While one part of humanity lives in opulence, another part sees its own dignity denied, scorned or trampled upon, and its fundamental rights discarded or violated”.[19]

**Foot Note : Ibid. 5: AAS 107 (2015), 72:**  
What does this tell us about the equality of rights grounded in innate human dignity?

23. Similarly, the organization of societies worldwide is still far from reflecting clearly that women possess the same dignity and identical rights as men. We say one thing with words, but our decisions and reality tell another

story. Indeed, “doubly poor are those women who endure situations of exclusion, mistreatment and violence, since they are frequently less able to defend their rights”.[20] about us, that our individual concerns are the only thing that matters.

**Foot Note : Message for the 2016 World Day of Peace (8 December 2015), 2: AAS 108 (2016), 49.**

24. We should also recognize that “even though the international community has adopted numerous agreements aimed at ending slavery in all its forms, and has launched various strategies to combat this phenomenon, millions of people today – children, women and men of all ages – are deprived of freedom and forced to live in conditions akin to slavery... Today, as in the past, slavery is rooted in a notion of the human person that allows him or her to be treated as an object... Whether by coercion, or deception, or by physical or psychological duress, human persons created in the image and likeness of God are deprived of their freedom, sold and reduced to being the property

of others. They are treated as means to an end... [Criminal networks] are skilled in using modern means of communication as a way of luring young men and women in various parts of the world”.[21] A perversion that exceeds all limits when it subjugates women and then forces them to abort. An abomination that goes to the length of kidnapping persons for the sake of selling their organs. Trafficking in persons and other contemporary forms of enslavement are a worldwide problem that needs to be taken seriously by humanity as a whole: “since criminal organizations employ global networks to achieve their goals, efforts to eliminate this phenomenon also demand a common and, indeed, a global effort on the part of various sectors of society”.[22]

**Foot Note : Message fro the 2020 World Day of Peace (8 December 2019), 1: L’Osservatore Romano, 13 December 2019, p. 8.**

*Conflict and fear*

25. War, terrorist attacks, racial or religious persecution, and many other affronts to human dignity are judged differently, depending on how convenient it proves for certain, primarily economic, interests. What is true as long as it is convenient for someone in power stops being true once it becomes inconvenient. These situations of violence, sad to say, “have become so common as to constitute a real ‘third world war’ fought piecemeal”.[23]

**Foot Note : Address on Nuclear Weapons, Nagasaki, Japan (24 November 2019): L’Osservatore Romano, 25-26 November 2019, p. 6.**

26. This should not be surprising, if we realize that we no longer have common horizons that unite us; indeed, the first victim of every war is “the human family’s innate vocation to fraternity”. As a result, “every threatening situation breeds mistrust and leads people to withdraw into their own safety zone”.[24] Our world is trapped in a strange contradiction: we believe that we can “ensure stability and peace through a false sense of security sustained by a mentality of fear and mistrust”.[25]

**Foot Note : Dialogue with Students and Teachers of the San Carlo College in Milan (6 April 2019): L’Osservatore Romano, 8-9 April 2019, p. 6.**

**To be continued Next Week**

**Your Presence is requested at the Spring Showcase Dinner at Little flower Catholic School on Wednesday, February 15th at 6:00pm**

**Gospel Reflection**

Dear Brothers and Sisters in Christ Jesus, This Sunday we break from our reading of Matthew’s Gospel (the primary Gospel for our current liturgical cycle, Cycle A) to read from John’s Gospel. We

heard Matthew’s account of Jesus’ baptism last Sunday, on the feast of the Baptism of the Lord. Today, we hear John the Baptist’s testimony about Jesus as found in John’s Gospel. John’s Gospel differs from the other Gospels because John does not describe Jesus’ baptism by John the Baptist. Instead, John the Baptist announces that he knows that Jesus is the Son of God.

In today’s reading, John the Baptist sees Jesus approaching and cries out, giving witness about who Jesus is. In John’s testimony he says that he saw the Spirit descend upon Jesus. By this sign, John the Baptist knew that Jesus was the one who is to come after him.

John the Baptist uses two titles for Jesus that are familiar to us. John calls Jesus the “Lamb of God” and the “Son of God.” By using these titles, John the Baptist identifies Jesus’ ultimate purpose: to redeem sinful humanity.

John the Baptist’s testimony about Jesus clearly distinguishes John’s baptism from the Baptism that Jesus will inaugurate. John baptizes with water; Jesus will baptize with the Holy Spirit. John also puts his practice of baptism in the context of Jesus’ ministry. The purpose of John’s baptism was to make Jesus known to Israel.

John the Baptist’s sense of purpose is clearly identified in this reading: he baptized in order to prepare for and make known the ministry of the One who was to follow. John’s witness is an excellent example of what it means to be a disciple. By our Baptism, we are the witness of our lives.

In the name of the Father and of the Son and of the Holy Spirit - Amen

Fr. Prabhu Arockiasamy

**2022 BENEFIT NIGHT - SPONSORS**



*Mr. Matt O’Rourke*

*Greg and Cindy Hall*

**PRAYER LIST**

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszyn-

ard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O’Rourke, James M. O’Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A,

Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O’Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond

P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O’Rourke, Perry Hockaday, David Curtis, Kristi D Young, Anna Visperas & Norma Villanueva

**MASS OPENINGS**

- 24 January 2022—Opening
- 25 January 2022—Opening
- 26 January 2022—Opening
- 27 January 2022—Opening
- 28 January 2022—Opening
- 29 January 2022—Opening
- 31 January 2022—Opening
- 1 February 2022—Opening
- 2 February 2022—Opening
- 3 February 2022—Opening
- 4 February 2022—Opening