

MASS INTENTIONS

SATURDAY
MARCH 12
4 PM
+ CAROL STAPLETON

SUNDAY
MARCH 13
8:30 AM
+ROBERTA DUKES

11 :00 AM
ANNA SCOTT
(HEALTH AND HEALING)

TUESDAY
MARCH 15
8:00 AM
ANNA SCOTT
HEALTH & HEALING

WEDNESDAY
MARCH 16
8:00 AM
ANNA SCOTT
HEALTH & HEALING

THURSDAY
MARCH 17
8:00 AM
SHIRLEY MCDONALD
HEALTH & HEALING

FRIDAY
MARCH 18
8:00 AM
ANNA SCOTT
BERNARD SCOTT
HEALTH & HEALING

SATURDAY
MARCH 19
4:00PM
ANNA SCOTT
BERNARD SCOTT
HEALTH & HEALING

SUNDAY
MARCH 20
8:30 AM
HEALTH & HEALING
MARIA HOLIFIELD

11 :00 AM
+ CLEMENT BONEY

Collections

Ash Wednesday—\$ 336
27 February 2022—
\$ 5328

Black & Indian mission \$ 515
Parish Projects -\$ 571
Today's second collection is for
the People of Ukraine
March 27, 2022 special collec-
tion for Catholic relief services



Our Lady
of Lourdes
Parish Hall

Tuesday
at 6PM



KNIGHTS OF
COLUMBUS -AND-
LADIES AUXILIARY
#8740



In the beginning
was the
word...

Our Lady of
Lourdes Liturgy
Committee



ANNOUNCEMENTS

Catholic Charities Appeal, As of March 11, 2022 we have received pledges and gifts \$ 25,849.88, bringing Oll parish to 86.2%. Of your overall goal of \$ 30,000

March 13, after 8:30am mass (tomorrow) we have a brief lawn party meeting followed the presentation on prayer. Looking forward to see you all. After 4:00pm mass on Saturdays and 8:30am mass on Sundays during lent we have a special program on prayer. Please come and benefit out of it. Thanks.

WEEKLY

READINGS

Sunday
March 13
Gn 15:5-12, 17-18
Phil 3:17—4:1
Lk 9:28b-36
Second Sunday of
Lent

Monday
March 14
Dn 9:4b-10
Lk 6:36-38
Monday of the
Second Week in
Lent

Tuesday
March 15
Is 1:10, 16-20
Mt 23:1-12
Tuesday of the
Second Week of
Lent

Wednesday
March 16
Jer 18:18-20
Mt 20:17-28
Wednesday of the
Second Week of
Lent

Thursday
March 17
Jer 17:5-10
Lk 16:19-31
Thursday of the
Second Week of
Lent

Friday
March 18
Gn 37:3-4, 12-13a,
17b-28a
Mt 21:33-43, 45-46
Friday of the
Second Week of
Lent

Saturday
March 19
2 Sm 7:4-5a, 12-14a,
16
Rom 4:13, 16-18, 22
Mt 1:16, 18-21, 24a
Solemnity of Saint
Joseph, husband of
the Blessed Virgin
Mary

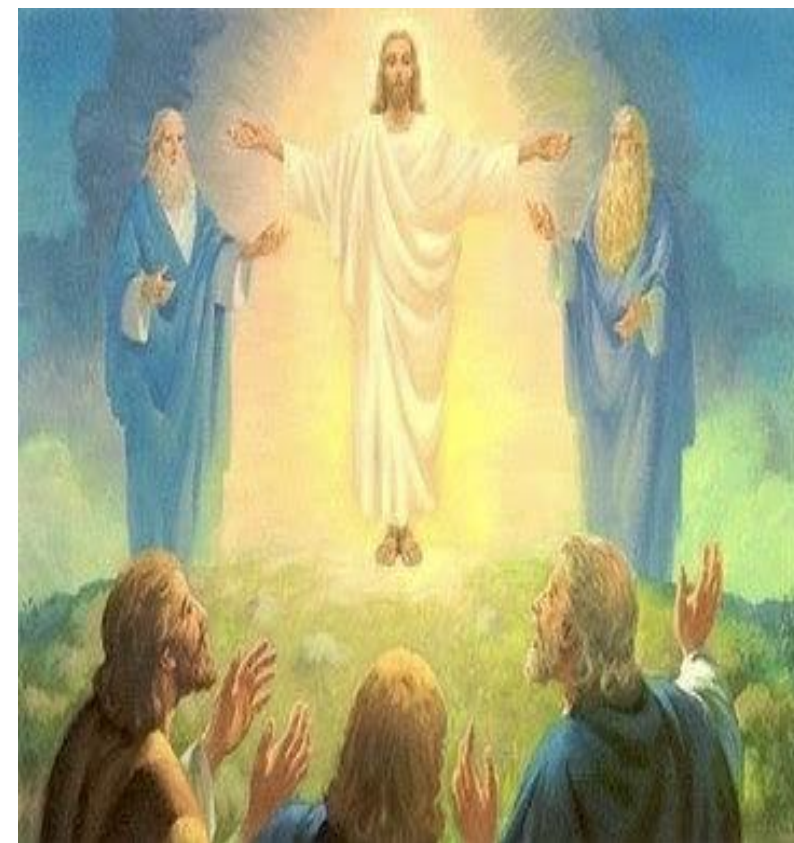


**OUR LADY OF
LOURDES**

Catholic Parish

March 13 2022
Second Sunday of
Lent

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND
MASS SCHEDULES**

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY-COMMUNION SERVICE
TUESDAY-FRIDAY

ANNOUNCEMENTS

- ♦ St. Patrick's Dinner @ 5:00 pm on March 19, 2022; All are invited.
- ♦ During the Lent, After the Stations on Fridays (5:00pm), the knights and Ladies Auxiliaries sell the Lenten fish fries for \$ 10
- ♦ Please join Msgr. James Kee on a pilgrimage to the Holy Land. August 22-31, 2022. \$ 3,860 from Mobile, AL
Group Coordinator: Laura Keas
Tel: 251-767-2441 for more information
take a flyer home.

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Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED



Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Pre-
scription Weight Loss

Tour on Compendium of the Catechism of the Catholic Church

392. What is sin?

Sin is “a word, an act, or a desire contrary to the eternal Law” (Saint Augustine). It is an offense against God in disobedience to his love. It wounds human nature and injures human solidarity. Christ in his passion fully revealed the seriousness of sin and overcame it with his mercy.

393. Is there a variety of sins?

There are a great many kinds of sins. They can be distinguished according to their object or according to the virtues or commandments which they violate. They can directly concern God, neighbor, or ourselves. They can also be divided into sins of thought, of word, of deed, or of omission.

394. How are sins distinguished according to their gravity?

A distinction is made between mortal and venial sin.

395. When does one commit a mortal sin?

One commits a mortal sin when there are simultaneously present: grave matter, full knowledge, and deliberate consent. This sin destroys charity in us, deprives us of sanctifying grace, and, if unrepented, leads us to the eternal death of hell. It can be forgiven in the ordinary way by means of the sacraments of Baptism and of Penance or Reconciliation.

396. When does one commit a venial sin?

One commits a venial sin, which is essentially different from a mortal sin, when the matter involved is less serious or, even if it is grave, when full knowledge or complete consent are absent. Venial sin does not break the covenant with God but it weakens charity and manifests a disordered affection for created goods. It impedes the progress of a soul in the exercise of the virtues and in the practice of moral good. It merits temporal punishment which purifies.

397. How does sin proliferate?

Sin creates a proclivity to sin ; it engenders vice by repetition of the same acts.

398. What are vices?

Vices are the opposite of virtues. They are perverse habits which darken the conscience and incline one to evil. The vices can be linked to the seven, so-called, capital sins which are: pride, avarice, envy, anger, lust, gluttony, and sloth or acedia.

399. Do we have any responsibility for sins committed by others?

We do have such a responsibility when we culpably

cooperate with them.

400. What are structures of sin?

Structures of sin are social situations or institutions that are contrary to the divine law. They are the expression and effect of personal sins.

CHAPTER TWO

The Human Community

THE PERSON AND SOCIETY

401. In what does the social dimension of man consist?

Together with the personal call to beatitude, the human person has a communal dimension as an essential component of his nature and vocation. Indeed, all are called to the same end, God himself. There is a certain resemblance between the communion of the divine Persons and the fraternity that people are to establish among themselves in truth and love. Love of neighbor is inseparable from love for God.

402. What is the relationship between the person and society?

The human person is and ought to be the principle, the subject and the end of all social institutions. Certain societies, such as the family and the civic community, are necessary for the human person. Also helpful are other associations on the national and international levels with due respect for the principle of subsidiarity.

403. What is the principle of subsidiarity?

The principle of subsidiarity states that a community of a higher order should not assume the task belonging to a community of a lower order and deprive it of its authority. It should rather support it in case of need.

To Be Continued Next Week

Lawn Party

The Second Lawn Party Meeting 3/13/2022 Sunday after the 8:30am Mass, All are invited to attend and give your valuable suggestions

Lawn Party is on April 24, 2022

We need water, soft drinks (cans), Liquor and beer, you're requested to donate.

We have envelopes that have your names for pick up. The envelope has two books of raffle tickets, Pastor's Letter, flyer for the lawn party and the Sponsorship form. Please sell or buy those books by yourself and return the money to the church office any time between 9:00am-12 noon. Thanks.

Gospel Reflection

Dear Brothers and sisters in Christ Jesus,

On the second Sunday of Lent, we move from Jesus' retreat to the desert and temptation by the devil to the glory shown in Jesus' Transfiguration. On the first Sunday of Lent, our Gospel always tells the story of Jesus' temptation in the desert. On the second Sunday, we always hear the story of Jesus' Transfiguration. The report of Jesus' Transfiguration is found in each of the Synoptic Gospels—Matthew, Mark, and Luke. The context for Luke's Transfiguration story is similar to that found in both Matthew and Mark. The Transfiguration occurs after Peter's confession that Jesus is the Messiah and Jesus' prediction about his Passion. After the prediction there is a discussion of the cost of discipleship in each of these Gospels. The placement of the Transfiguration story close to Peter's confession and Jesus' prediction encourages us to examine the Transfiguration in the larger context of the Paschal Mystery.

The Transfiguration occurs on a mountain in the presence of just three of Jesus' disciples—Peter, James and John. These are among the first disciples that Jesus called in Luke's Gospel. We recently heard this Gospel at Mass, on the fifth Sunday in Ordinary Time. Only Luke's Gospel, which often describes Jesus at prayer, indicates that Jesus is praying as his appearance changes to bright white. Luke indicates that the three disciples were sleeping while Jesus prayed. They will be sleeping again as Jesus prays in the Garden of Gethsemane before his Passion and death.

As they awake, Peter and the disciples see Jesus Transfigured and Elijah and Moses present with Jesus. Elijah and Moses, both significant figures in the history of Israel, represent Jesus' continuity with the Law and the Prophets. In Matthew's and Mark's Gospels, there is reference to conversation among Jesus, Elijah, and Moses, but only Luke's Gospel explains that this conversation is about Jesus' later accomplishments in Jerusalem. Luke describes this as his exodus, connecting Jesus' Passion, death, and Resurrection with the Israel's Exodus from Egypt.

On witnessing Jesus' Transfiguration and seeing Jesus with Elijah and Moses, Peter offers to construct three tents for them. Having just awoken, perhaps Peter's offer was made in confusion. We also notice that Peter reverted from his earlier confession that Jesus is the Messiah, calling Jesus “master” instead. As if in reply to Peter's confusion, a voice from heaven speaks, affirming Jesus as God's Son and commanding that the disciples listen to him. This voice from heaven recalls the voice that was heard at Jesus' baptism which, in Luke's Gospel, spoke directly to Jesus as God's Son.

In his Transfiguration, we see an anticipation of the glory of Jesus' Resurrection. In each of the reports of the Transfiguration, the disciples keep secret what they have seen. Not until they also witness his Passion and death will the disciples understand Jesus' Transfiguration. We hear this story of Jesus' Transfiguration early in Lent, but we have the benefit of hindsight. In our hearing of it, we anticipate Jesus' Resurrection even as we prepare to remember Jesus' Passion and death.

In the name of the Father and of the Son and of the Holy Spirit—Amen.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ., Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Kate-lyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker.

MASS OPENINGS

31 March 2022—Opening
1 April 2022—Opening
2 April 2022—Opening
3 April 2022—8:30 Paul Schum (health & Healing) 11:00am—+ Bill Dumas
5 April 2022—George Braun (health)
6 April 2022—OPENING
7 April 2022—OPENING
8 April 2022—OPENING
9 April 2022—OPENING
10 April 2022—8:30 Paul Schum (health & Healing)
12 April 2022—OPENING