

To:  
Father, Ken, Parishioners, and Friends

Thank you for the kindhearted things you did for our family during a very trying time. What you did was amazing.

Your prayers, cards, telephone calls, hugs, food and donations were expressions of love and support from a wonderful group of people. We are grateful for your generosity.

With Love,

Heather, Albert, and Sallie  
Washington



## Prayer to the Holy Spirit

*Breathe in me, O Holy Spirit,  
that my thoughts may all be holy.*

*Act in me, O Holy Spirit,  
that my work, too, may be holy.*

*Draw my heart, O Holy Spirit,  
that I love but what is holy.*

*Strengthen me, O Holy Spirit,  
to defend all that is holy.*

*Guard me, then, O Holy Spirit,  
that I always may be holy.  
Amen.*

— St. Augustine of Hippo

*Congratulations to  
Chuck and Amy Wilson  
on being received in full communion with  
the Catholic Church on May 31, 2020*

### 2020 Collections

#### Regular & Holy Days Collection

05/24/20 \$2,972.00

*2020 Total Regular Collection  
\$80,576.79*

#### Parish Projects

05/24/20 \$6735.00

*2020 Total Parish Project Collection  
\$12,608.00*



# OUR LADY OF LOURDES

Catholic Parish

MAY 31  
2020  
PENTECOST  
YEAR A  
CYCLE II

## MASS SCHEDULE

SATURDAY  
VIGIL MASS  
4:00PM

SUNDAY  
MASS  
8:30AM & 11:00AM

LATIN MASS  
CANCELLED UNTIL  
FURTHER NOTICE

MONDAY  
COMMUNION SERVICE  
CANCELLED UNTIL  
FURTHER NOTICE

TUESDAY  
MASS  
8:00AM

WEDNESDAY  
MASS  
8:00AM

THURSDAY  
MASS  
8:00AM

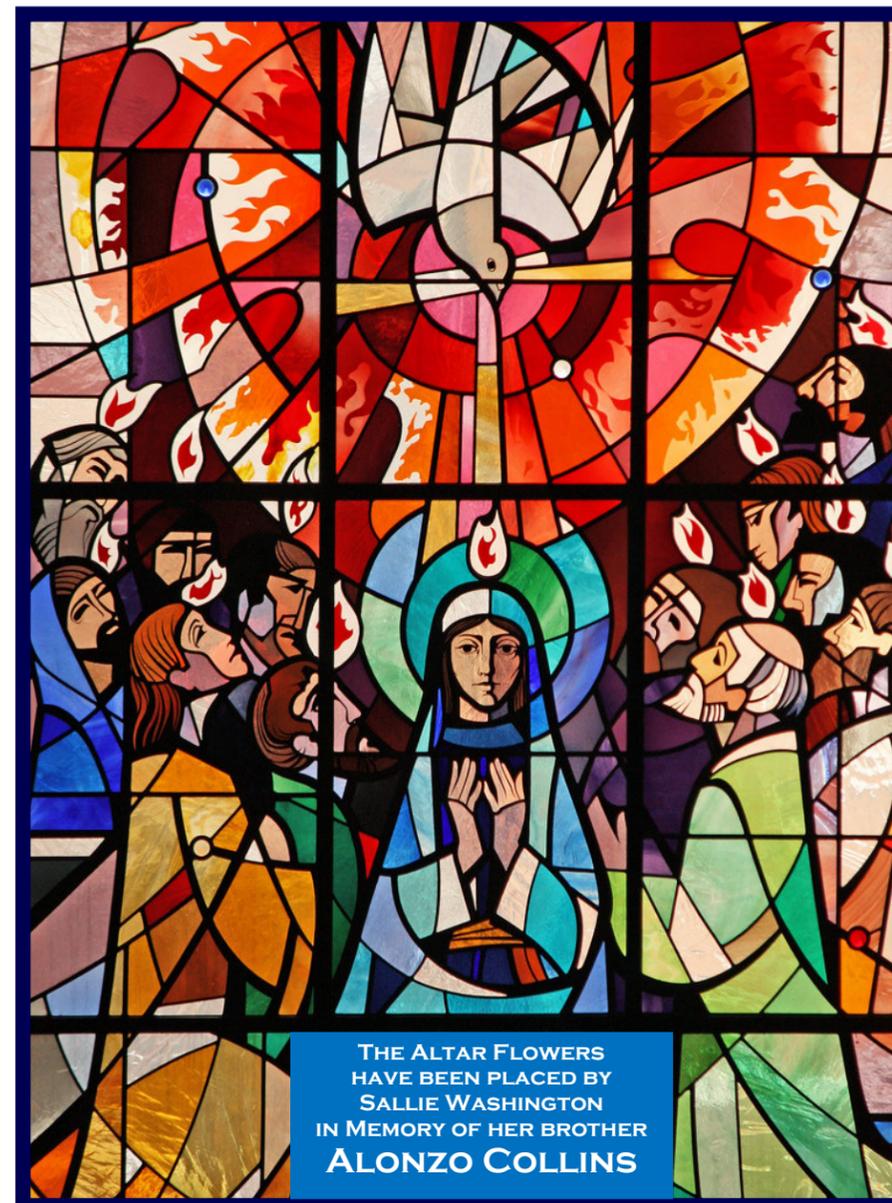
FRIDAY  
MASS  
8:00AM

MONTHLY

FIRST FRIDAY ADORATION  
CANCELLED UNTIL  
FURTHER NOTICE

FIRST SATURDAY MASS  
CANCELLED UNTIL  
FURTHER NOTICE

SACRAMENT OF  
RECONCILIATION  
SATURDAY  
3:15PM-3:45PM  
OR BY APPOINTMENT



THE ALTAR FLOWERS  
HAVE BEEN PLACED BY  
SALLIE WASHINGTON  
IN MEMORY OF HER BROTHER  
**ALONZO COLLINS**

1621 BOYKIN BLVD MOBILE, AL 36605  
REV. MARCIN DUDZIAK, PASTOR  
DEACON, ED CONNICK  
www.ourladyoflourdesparish.com

Church Office Hours  
Tuesday—Friday  
8:30am - 3:30pm

Pastor's Office Hours  
By Appointment

Phone Number:  
251-479-9885

Church Email:  
ollparish@att.net

Pastor's Email:  
padredudziak@gmail.com

www.ourladyoflourdesparish.com

### MASS INTENTIONS

SATURDAY  
MAY 30  
+ JOHN W. BRIERLY

SUNDAY  
MAY 31  
8:30 AM  
+ FANNY BOUTRIES  
11:00 AM  
FOR PARISHIONERS

TUESDAY  
JUNE 2  
8:00AM  
PERPETUAL PRAYER  
ASSOCIATION

WEDNESDAY  
JUNE 3  
8:00AM  
SPECIAL INTENTIONS

THURSDAY  
JUNE 4  
8:00AM  
SPECIAL INTENTIONS

FRIDAY  
JUNE 5  
8:00AM  
PETER BALSAM  
SPECIAL INTENTIONS



In the beginning  
was the word...



Our Lady of Lourdes Liturgy Committee

KNIGHTS OF  
COLUMBUS  
-AND-  
LADIES  
AUXILIARY  
#8740



Our Lady  
of Lourdes  
Parish Hall  
Tuesday  
at 6PM



DAUGHTERS OF MARY  
WOMEN RENEWING FAITH AND FAMILY



# Bringing Home the Word

**Pentecost (A)**  
**May 31, 2020**

## Unity of Spirit

By Fr. Mark Haydu, LC

The whole group of believers was gathered with Mary, Jesus' Mother, in the upper room. They were waiting for power to be given to them from on high, as Jesus had promised. They were like children with their mother, keeping the family together. Being the one on earth closest to Jesus, Mary was the disciples' physical and spiritual connection to him, and they listened to her.

Consider what a colorful group the first Christians were. Each believer was different, each unique, each had his or her own background. Yet when the

Spirit called them together with Mary, there was a beautiful harmony and complementarity. Opposite of the spirit of the evil one, which causes division and exaggerates individuality, the Spirit of God celebrates legitimate diversity while creating from these different parts one body and one spirit in Christ.

If you have ever been in Rome for an audience with the pope on Wednesday morning or at a large papal Mass like World Youth Day, you have experienced how the Spirit brings unity amid diversity. These gatherings comprise thousands of people of many different nationalities and languages, but all are united in prayer and a common spirit. This is the miracle brought about by the Spirit.

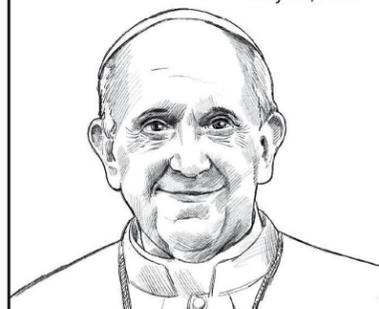
It's not easy to maintain this unity. It requires we each listen to and strive for the unity Jesus asks of us. Selfish individualism is a constant tendency, but it's much easier to resist it when we are united by Mary and the Church to Christ's Spirit. +

*When the Spirit called the first Christians together, there was a beautiful harmony.*

## A Word from Pope Francis

As he did on Pentecost, the Lord wants to work one of the greatest miracles we can experience; he wants to turn your hands, my hands, our hands, into signs of reconciliation, of communion, of creation. He wants your hands to continue building the world of today. And he wants to build that world with you.

—Prayer vigil with young people, July 30, 2016



## REFLECTION QUESTIONS

- How can I encourage greater unity within my family and parish?
- Is there a way I can be more of a team player?

## Sunday Readings

### Acts 2:1-11

Suddenly there came from the sky a noise like a strong driving wind, and...Then there appeared to them tongues as of fire.

### 1 Corinthians 12:3b-7, 12-13

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

### John 20:19-23

[Jesus] breathed on them and said to them, "Receive the Holy Spirit."

## Reverencing the Bible

By Richard Rohr, OFM

Many of us have been privileged to be present with someone on his or her deathbed. In this setting we are concerned about listening to every word the person is saying—and about choosing our own words carefully. It is with this degree of reverence that we should approach the Bible: with humility.

Biblical language is more poetry than prose. It doesn't so much describe events historically as it seeks to lead us into those experiences. We can change words, but an experience changes us. Good biblical interpretation finds the balance between words that get us started, and encounters that are beyond words.

At the transfiguration (Matthew 17), Jesus appears to several disciples, his face shining "like the sun" and clothes "white as light." Afterward, Jesus cautions them: "Do not tell the vision..." In this example we observe the spiritual tradition balancing darkness and light, presence and absence, speaking and silence, seeing everything so well that we don't need to see anything in particular.

The Bible repeatedly finds the balance between knowing and not knowing, between using words and having humility about words. To read the Bible well, we should appreciate the

balance and allow the Spirit to stir its meaning for us. But for most of us in the contemporary West, it is an uphill struggle. We prefer to read the Bible literally and to turn to it for precise answers to questions.

### Need for Grounding

Ours is a time of such change that the human psyche struggles to handle it all. Terrorist attacks and political turmoil have shaken us deeply. No wonder many of us look to certitudes for grounding. Subconsciously, we seek to make God our private property by taking the Bible literally, reading it from our own perspective and cultural interpretation. When we do this, we lapse into a kind of rigid time capsule that does not enlighten us. God gives us just enough light for the next faith-filled step, never a blueprint for our lifetime.

The "Jesus Seminar" offers an example. Here scholars combed through New Testament texts in an effort to determine if Jesus said this or that and did or didn't use certain precise words. When we take that approach, more is lost than gained. We risk moving out of sacred space and trivializing what we might have experienced. We risk declaring victory before we have even struggled. We settle the dust by giving

ourselves answers, when the raised dust might have revealed the right questions.

### Journey of Faith

Though we often wish it were so, the biblical God is not a cure-all, a cosmic answer man or woman. The God living inside of history uses it and suffers from it, gives us truths on which we can rely. But he doesn't give us all the answers. In fact, God leads us through the dilemma of our lives and invites us into a daring journey of faith. God always comes to us disguised as our lives.

The Bible offers hope, but not an escape from life. It is in life that we meet God. So very little in life is ever resolved or solved, settled or answered. There is only the crisis itself, the struggle. Our need for an answer leads us toward eternal life. God calls us to stay in the struggle—still wanting to know, but as people of faith being willing not to know. All because we can trust the One who knows all. +



*Risen Lord, your Spirit fills the world with love and peace. Empower me to be an instrument of your peace, love, and forgiveness to all people.*

—From *Hopeful Meditations for Every of Easter Through Pentecost*, Rev. Warren J. Savage and Mary Ann McSweeney

## WEEKDAY READINGS

June 1-6

**Monday**, Blessed Virgin Mary: Gn 3:9-15, 20 or Acts 1:12-14 / Jn 19:25-34

**Tuesday**, Weekday: 2 Pt 3:12-15a, 17-18 / Mk 12:13-17

**Wednesday**, St. Charles Lwanga and Companions: 2 Tm 1:1-3, 6-12 / Mk 12:18-27

**Thursday**, Weekday: 2 Tm 2:8-15 / Mk 12:28-34

**Friday**, St. Boniface: 2 Tm 3:10-17 / Mk 12:35-37

**Saturday**, Weekday: 2 Tm 4:1-8 / Mk 12:38-44

Bringing Home the Word   
May 31, 2020

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# OUR LADY OF LOURDES

CATHOLIC PARISH

## Prayer List

Campbell Berger, Katherine Berger, Bethany Ann Boltz, Clement Boney, Eddie Booth Sr., Logan Bowers, Clement Boney, Boatie Campbell, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Teresa Dumas, Shelby Fletcher, Louise Frontz, Tim Frontz, Gracie Galindo, Jose Galindo, Tony Golemon, Billy Kenny, MaryAnn Keith, Liz Kilborn, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Rodney Lundy, Mary McKeough, Patricia McRoy, Archie Moore, Elaine Moore, Wally Neese, Tiffany Neese, Joanne Orleans, Darlene O'Rourke, Alex Paneda, Lita Paneda, Genna Pose, Glenda Pouyadou, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Larry Snow, Tootie Spikes, Curtis Steiner, Rita Steiner, Todd Stringfellow, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Ida Vrazel, Sallie Washington, Albert Washington, Heather Washington, Darlene Watson, Brad Wells, Bubba Williams, Sharon Williams, Agnes Worley, Bobby Zarate.

## Active Military

Dominic French *Army*, Jordan Guidry *Marines*, Austin M. Goodin *Marines*,  
Fr. Paul A. Halladay *Army*,  
Matthew Ladnier *Coast Guard* Kenneth L. McAlman *Army*,  
Alex Mileshko *Army*, Corie Demetri Mitchell *Army*,  
Kevin O'Rourke *Coast Guard*, Sam Schoolfield Jr. *Marine Reserves*,  
Sam Schoolfield Sr. *Marines*, Jerrick Thompson *Army Reserves*

## Entrance: *Come, Holy Ghost*

Come, Holy Ghost, Creator blest,  
And in our hearts take up thy rest;  
Come with thy grace and heavenly aid  
To fill the hearts which thou hast made;  
To fill the hearts which thou hast made.

O Comforter, to thee we cry,  
Thou heavenly gift of God most high;  
Thou font of life and fire of love,  
And sweet anointing from above;  
And sweet anointing from above.

Praise be to thee, Father and Son,  
And Holy Spirit, with them one.  
And may the Son on us bestow  
The gifts that from the Spirit flow;  
The gifts that from the Spirit flow.

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
Have mercy on us;  
You take away the sins of the world,  
Receive our prayer;  
You are seated at the right hand of the Father,  
Have mercy on us.  
For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father, Amen.  
Glory to God in the highest,  
and on earth peace to people of good will.



## First Reading ACTS 2: 1-11

When the time for Pentecost was fulfilled,  
they were all in one place together.  
And suddenly there came from the sky  
a noise like a strong driving wind,  
and it filled the entire house in which they were.  
Then there appeared to them tongues as of fire,  
which parted and came to rest on each one of them.  
And they were all filled with the Holy Spirit  
and began to speak in different tongues,  
as the Spirit enabled them to proclaim.  
Now there were devout Jews from every nation under  
heaven staying in Jerusalem.  
At this sound, they gathered in a large crowd,  
but they were confused  
because each one heard them speaking in his own  
language.  
They were astounded, and in amazement they asked,  
"Are not all these people who are speaking Galileans?  
Then how does each of us hear them in his native  
language?  
We are Parthians, Medes, and Elamites,  
inhabitants of Mesopotamia, Judea and Cappadocia,  
Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the districts of Libya near Cyrene,  
as well as travelers from Rome,  
both Jews and converts to Judaism, Cretans and Arabs,  
yet we hear them speaking in our own tongues  
of the mighty acts of God."

## Responsorial Psalm

**PS 104:1, 24, 29-30, 31, 34**

**R. Lord, send out your Spirit, and renew the face of the earth.**

Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O Lord!  
the earth is full of your creatures;

**R. Lord, send out your Spirit, and renew the face of the earth.**

May the glory of the LORD endure forever;  
may the LORD be glad in his works!  
Pleasing to him be my theme;  
I will be glad in the LORD.

**R. Lord, send out your Spirit, and renew the face of the earth.**

If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth.

**R. Lord, send out your Spirit, and renew the face of the earth.**

## Second Reading: 1 COR 12: 3B-7, 12-13

Brothers and sisters:  
No one can say, "Jesus is Lord," except by the Holy Spirit.  
There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God who produces all of them in everyone.  
To each individual the manifestation of the Spirit is given for some benefit.  
As a body is one though it has many parts, and all the parts of the body, though many, are one body,  
so also Christ.  
For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

## Sequence

### Veni, Sancte Spiritus

Come, O Holy Spirit, come! And from your celestial home  
Shed a ray of light divine! Come, O Holy Spirit, come!  
Come, O Father of the poor! Come, O Source of all our store!  
Come, within our bosoms shine! Come, O Holy Spirit, come!

You, of comforters the best; You, the soul's most welcome guest;  
Sweet refreshment here below; Come, O Holy Spirit, come!  
In our labor; rest most sweet; Grateful coolness in the heat;  
Solace in the midst of woe. Come, O Holy Spirit, come!

O most blessed Light, divine, May that Light within us shine,  
And our inmost being fill! Come, O Holy Spirit, come!  
In your absence, we have naught, Nothing good in deed or thought,  
Nothing free from taint of ill. Come, O Holy Spirit, come!  
Heal our wounds, our strength renew; On our dryness pour your dew;  
Wash the stains of guilt away; Come, O Holy Spirit, come!  
Bend the stubborn heart and will; Melt the frozen, warm the chill;  
Guide the steps that go astray. Come, O Holy Spirit, come!

On the faithful who adore And confess you ever more,  
In your sevenfold gift descend; Come, O Holy Spirit, come!  
Give them virtue's sure reward; Give them your salvation, Lord;  
Give them joys that never end. Come, O Holy Spirit, come!

## Gospel John 20: 19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,  
Jesus came and stood in their midst and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them, and whose sins you retain are retained."

## Nicene Creed

I believe in one God,  
The Father Almighty,  
Maker of heaven and earth,  
Of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
The Only Begotten Son of God,  
Born of the Father before all ages.  
God from God,  
Light from Light,  
True God from True God,  
Begotten, not made,  
Consubstantial with the Father,  
Through Him all things were made,  
For us men and for our salvation  
He came down from heaven,  
And by the Holy Spirit  
Was incarnate of the Virgin Mary,  
And became man.  
For our sake he was crucified under Pontius Pilate,  
He suffered death and was buried,  
And rose again on the third day  
In accordance with the scriptures.  
He ascended into heaven and is seated  
At the right hand of the Father.  
He will come again in glory  
To judge the living and the dead  
And His kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
The giver life, who proceeds from  
The Father and the Son,  
Who with the Father and the Son  
Is adored and glorified,  
Who has spoken through the prophets.  
I believe in one, holy, catholic  
And apostolic Church.  
I confess one baptism  
For the forgiveness of sins  
And I look forward to the resurrection  
Of the dead  
And the life of the world to come.  
Amen.

## Presentation Hymn: *Send Us Your Spirit*

**REFRAIN: Come Lord Jesus, send us your Spirit,  
Renew the face of the earth.  
Come Lord Jesus, send us your Spirit,  
Renew the face of the earth.**

Come to us, Spirit of God, breathe in us now, we sing together.  
Spirit of hope and of light, fill our lives, come to us, Spirit of God. **REFRAIN**

Fill us with the fire of your love, burn in us now, bring us together.  
Come to us, dwell in us, change our lives, oh Lord, come to us, Spirit of God. **REFRAIN**

Send us the wings of new birth, fill all the earth with the love you have taught us.  
Let all creation now be shaken with love, come to us, Spirit of God. **REFRAIN**

## Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna inn the highest.  
Blessed is he who comes  
In the name of the Lord.  
Hosanna in the highest.

## The Mystery of Faith

We proclaim your Death, O Lord,  
And profess your Resurrection  
Until You come again.

## Amen

Amen, Amen, Amen  
Lord, I am not worthy  
that you should enter under my roof,  
But only say the word  
And my soul shall be healed.

## Lamb of God

Lamb of God,  
You take away the sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the sins of the world,  
Grant us, grant us peace.

## Communion Hymn: *Spirit and Grace*

Spirit and grace, here in this meal;  
you are the wind that breathes through the field.  
Gather the wheat and form us in Christ.  
Come, be our source and breath of life.

**REFRAIN: In the bread, blessed, broken and shared,  
Christ is our life, whose presence we bear.  
Come, O Spirit, make your grace revealed in  
this holy meal.**

Spirit and grace, here in this meal;  
you are the life that flows through the vine.  
Gather this drink and form us in Christ.  
Come, be our source and blood of life. **REFRAIN**

Spirit and grace, here in this place;  
you are the light that shines in this space.  
Gather your people and form us in Christ.  
Come, be the heart beat of our lives. **REFRAIN**

Spirit of God, sending us forth;  
we spread your wisdom throughout all the earth.  
Gather the nations and form us in Christ.  
Come, be the presence in our lives. **REFRAIN**

## Sending Forth: *Creator Spirit, by Whose Aid*

Creator Sprit, by whose aid The world's foundations first were laid!  
Alleluia! Alleluia! Give us thyself that we may see  
The Father and the Son by thee  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

O Source of uncreated light, The Father's promised Paraclete;  
Alleluia! Alleluia! Thrice holy Font, thrice holy Fire,  
Our hearts with heavenly love inspire.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

