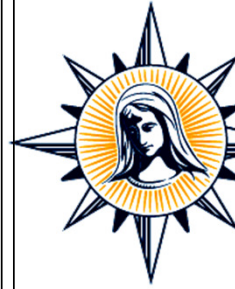


July 4 2021
 Fourteenth Sunday
 in Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
 ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
 EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY–FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

Commissioning of the Extra ordinary Ministers of the Holy Communion would take place on August 1 at 8:30 & 11 am Mass. Prior to commissioning there's pastoral instructions on Holy Eucharist on 24 July at 10:00am in the Parish Hall. Even though you have given your names to be an extra ordinary ministers of the Holy Communion if someone happens to miss one of the two sessions mentioned above cannot become extra ordinary ministers of the Holy Communion until the term three years term is over from 1 August 2021 - 1 August 2024. It is valid only for three years. After three years they can be re-commissioned or reappointed.

1621 Boykin Blvd
 Mobile, AL 36605
 Church Email: ollparish@att.net
 Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
 Monday : Office Closed
 Tuesday—Friday : 9AM to 1PM
 SATURDAY & SUNDAY : OFFICE CLOSED

WEEKLY READINGS

Sunday July 4 Ez 2:2-5
 2 Cor 12:7-10
 Mk 6:1-6
 Fourteenth Sunday in Ordinary Time

Monday July 5 Gn 28:10-22a
 Mt 9:18-26
 Monday of the Fourteenth Week in Ordinary Time

Tuesday July 6 Gn 32:23-33
 Mt 9:32-38
 Tuesday of the Fourteenth Week in Ordinary Time

Wednesday July 7 Gn 41:55-57; 42:5-7a, 17-24a
 Mt 10:1-7
 Wednesday of the Fourteenth Week in Ordinary Time

Thursday July 8 Gn 44:18-21, 23b-29; 45:1-5
 Mt 10:7-15
 Thursday of the Fourteenth Week in Ordinary Time

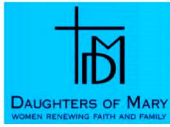
Friday July 9 Gn 46:1-7, 28-30
 Mt 10:16-23
 Friday of the Fourteenth Week in Ordinary Time

Saturday July 10 Gn 49:29-32; 50:15-26a
 Mt 10:24-33
 Saturday of the Fourteenth Week in Ordinary Time

Collections

27 June 2021
 Last weekend collection- \$ 2355
 Special collection Peter's Pence (Holy Father)- \$ 272

Special collection
 July 11 Missionary Co-operation appeal



Our Lady of Lourdes Parish Hall
 Tuesday at 6PM



In the beginning was the
 Our Lady of Lourdes Liturgy Committee



KNIGHTS OF COLUBUS AND- LADIES AUXILIARY #8740



Announcements

Monday 5 July 2021 @ 8:30 am Deep cleaning of the Church (Shampooing the Carpet & Cleaning the tiles under the pews in the Church, Vestibule, cry room, Toilet, Chapel & Sacristy)
 (for your attention We continue to wear Masks, sanitize pews and sanitize the campus)

11 July 2021 Begins Monthly Breakfast at our Lady of Lourdes Parish hall (dine in). It's prepared by the Knights of Columbus. Special Thanks to them for offering breakfast to Parishioners on every first Sunday of the month after the 8:30 am Mass.

MASS INTENTIONS

SATURDAY
 JULY 3
 4PM DORIS
 LOWMAN
 HEALTH AND HEALING

SUNDAY
 JULY 4
 8:30AM
 + JOHN CARNEY

11:00 AM
 + MICHEAL SCOTT

TUESDAY
 JULY 6
 + RAVI

WEDNESDAY
 JULY 7
 + TOMMY REPOLL

THURSDAY
 JULY 8
 FR. FRANCIS SOFIE
 HEALTH & HEALING

FRIDAY
 JULY 9
 + SHARON LOU KISSIER

SATURDAY
 JULY 10
 4 PM
 + KAREN HOWARD

SUNDAY
 JULY 11
 8:30 AM
 + BART RUSSELL

11 :00 AM
 + BILLY KENNY



Eastern Shore
 Medical Weight Loss
 251-625-4030

Physician Supervised
 FDA Approved Prescription
 Weight Loss

Tour on Compendium of the Catechism of the Catholic Church

55. What is divine providence?

Divine Providence consists in the dispositions with which God leads his creatures toward their ultimate end. God is the sovereign Master of his own plan. To carry it out, however, he also makes use of the cooperation of his creatures. For God grants his creatures the dignity of acting on their own and of being causes for each other.

56. How do we collaborate with divine Providence?

While respecting our freedom, God asks us to cooperate with him and gives us the ability to do so through actions, prayers and sufferings, thus awakening in us the desire "to will and to work for his good pleasure" (*Philippians* 2:13).

57. If God is omnipotent and provident, why then does evil exist?

To this question, as painful and mysterious as it is, only the *whole* of Christian faith can constitute a response. God is not in any way - directly or indirectly - the cause of evil. He illuminates the mystery of evil in his Son Jesus Christ who died and rose in order to vanquish that great moral evil, human sin, which is at the root of all other evils.

58. Why does God permit evil?

Faith gives us the certainty that God would not permit evil if he did not cause a good to come from that very evil. This was realized in a wondrous way by God in the death and resurrection of Christ. In fact, from the greatest of all moral evils (the murder of his Son) he has brought forth the greatest of all goods (the glorification of Christ and our redemption).

Heaven and Earth.

59. What did God create?

Sacred Scripture says, "In the beginning, God created the heavens and the earth" (*Genesis* 1:1). The Church in her profession of faith proclaims that God is the Creator of everything, visible and invisible, of all spiritual and corporeal beings, that is, of angels and of the visible world and, in a special way, of man.

60. Who are the angels?

The angels are purely spiritual creatures, incorporeal, invisible, immortal, and personal beings endowed with intelligence and will. They ceaselessly contemplate God face-to-face and they glorify him. They serve him and are his messengers in the accomplishment of his saving mission to all.

61. In what way are angels present in the life of the Church?

The Church joins with the angels in adoring God, invokes their assistance and commemorates some in her liturgy.

"Beside each believer stands an angel as a protector and shepherd leading him to life." (Saint Basil the Great)

62. What does Sacred Scripture teach about the creation of the visible world?

Through the account of the "six days" of creation Sacred Scripture teaches us the value of the created world and its purpose, namely, to praise God and to serve humanity. Every single thing owes its very existence to God from whom it receives its goodness and perfection, its proper laws and its proper place in the universe.

63. What is the place of the human person in creation?

The human person is the summit of visible creation in as much as he or she is created in the image and likeness of God.

64. What kind of bond exists between created things?

There exist an interdependence and a hierarchy among creatures as willed by God. At the same time, there is also a unity and solidarity among creatures since all have the same Creator, are loved by him and are ordered to his glory. Respecting the laws inscribed in creation and the relations which derive from the nature of things is, therefore, a principle of wisdom and a foundation for morality.

65. What is the relationship between the work of creation and the work of redemption?

The work of creation culminates in the still greater work of redemption, which in fact gives rise to a new creation in which everything will recover its true meaning and fulfillment.

Man

66. In what sense do we understand man and woman as created "in the image of God"?

The human person is created in the image of God in the sense that he or she is capable of knowing and of loving their Creator in freedom. Human beings are the only creatures on earth that God has willed for their own sake and has called to share, through knowledge and love, in his own divine life. All human beings, in as much as they are created in the image of God, have the dignity of a person. A person is not something but someone, capable of self-knowledge and of freely giving himself and entering into communion with God and with other persons.

67. For what purpose did God create man and woman?

God has created everything for them; but he has created them to know, serve and love God, to offer all of creation in this world in thanksgiving back to him and to be raised up to life with him in heaven. Only in the mystery of the incarnate Word does the mystery of the human person come into true light. Man and woman are predestined to reproduce the image of the Son of God made Man, who is the perfect "image of the invisible God" (*Colossians* 1:15).

To Be Continued Next Week.....

Gospel Reflection

Dear Brothers and sisters in Jesus Christ, This Gospel immediately follows upon last week's stories of the raising of Jairus's daughter and the healing of the woman with a hemorrhage. It sets the context of our Gospel readings for the next two weeks in which Jesus will extend the work of his ministry to his disciples.

Today's Gospel describes what many believe to have been the typical pattern of Jesus' ministry: teaching in the synagogue followed by acts of healing. In his hometown of Nazareth, the people are amazed by what they hear, but they also cannot comprehend how someone they know so well might move them so powerfully.

In this Gospel, we learn some interesting details about Jesus and his early life. Jesus' kinfolk know him to be a carpenter, an artisan who works in wood, stone, and metal. He probably learned this trade from his father. Family members of Jesus are also named. Mark describes Jesus as the son of Mary, which is an unusual designation. Adult males were more typically identified with the name of their fathers. It is unclear why Mark deviates from this custom.

Brothers and sisters of Jesus are also named. Scholars are divided on how to interpret this. As Catholics, we believe that Mary was and remained always a virgin, thus we do not believe that this Gospel refers to other children of Mary. Some have suggested that these family members might be Joseph's children from a previous marriage, but there is little evidence to support this.

Others explain this reference by noting that the words *brother* and *sister* were often used to refer to other types of relatives, including cousins, nieces, and nephews.

This Gospel tells us that Jesus is hampered from performing miracles in Nazareth because of the people's lack of faith. Jesus is said to be surprised by this. He did not predict or foresee this rejection. In this detail we find a description of the very human side of Jesus.

This passage unfolds a continuing theme of Mark's Gospel: Who is Jesus? His kinfolk in Nazareth might know the carpenter, the son of Mary, but they do not know Jesus, the Son of God. Mark is foreshadowing Jesus' rejection by his own people, the people of Israel. He is also reflecting on and trying to explain the situation of the community for which he wrote. While many of the first Christians were Jewish, Christianity took hold and flourished in the Gentile community. Mark's community was mostly a Gentile community, who may have been experiencing persecution. By showing that Jesus himself was rejected, Mark consoles and reassures his first readers. He also prepares us to accept this possible consequence of Christian discipleship.

In the name of the Father, and of the Son, and of the Holy Spirit - Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Casaus, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gaffard, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate., Emily McConcklin, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner & Fr. Francis J. Sofie Jr

MASS OPENINGS

- July 13 2021—+ Jennifer Lewis Moody
- July 14 2021—+ Marcus Russell George
- July 15 2021—+ Gordon Burke
- July 16 2021— Opening
- July 17 2021— + Mr. & Mrs. Edward R Carl
- July 18 2021—Opening
- July 20 2021—Opening
- July 21 2021—Opening
- July 22 2021—Opening
- July 23 2021—Opening
- July 24 2021—Opening
- July 25 2021—Opening
- July 27 2021—Opening
- July 28 2021—Opening
- July 29 2021—Opening
- July 30 2021—Opening
- July 31 2021—+ Joe & Rita V Mallini