

2020 Collections

Regular & Holy Days Collection

06/07/20 \$4,369.00

2020 Total Regular Collection
\$89,738.79

Thank you for your generous contributions to the parish projects collection on June 7, 2020. As announced, this collection was to offset the cost of repairs for two AC systems and to purchase a new industrial refrigerator for the parish hall as the current one has gone out again after having it repaired multiple times. The results of this collection will be published in next weeks bulletin.

Fr. Marcin

Church Office Hours
Tuesday—Friday
8:30am - 3:30pm

Pastor's Office Hours
By Appointment

Phone Number:
251-479-9885

Church Email:
ollparish@att.net

Pastor's Email:
padredudziak@gmail.com

www.ourladyoflourdesparish.com

In the beginning
was the word...



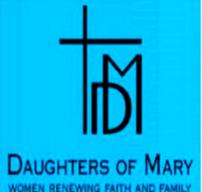
Our Lady of Lourdes Liturgy Committee

KNIGHTS OF COLUMBUS
-AND-
LADIES AUXILIARY
#8740



Our Lady of Lourdes Parish Hall

Cancelled until further notice



DAUGHTERS OF MARY
WOMEN RENEWING FAITH AND FAMILY



Prayer of St. Faustina before the Eucharist

I adore You, Lord and Creator, hidden in the Most Blessed Sacrament. I adore You for all the works of Your hands, that reveal to me so much wisdom, goodness and mercy, O Lord. You have spread

so much beauty over the earth and it tells me about Your beauty, even though these beautiful things are but a faint reflection of You, incomprehensible Beauty. And although You have hidden Yourself and concealed Your beauty, my eye, enlightened by faith, reaches You and my soul recognizes its Creator, its Highest Good, and my heart is completely immersed in prayer of adoration.

My Lord and Creator, Your goodness encourages me to converse with You. Your mercy abolishes the chasm which separates the Creator from the creature. To converse with You, O Lord, is the delight of my heart. In You I find everything that my heart could desire. Here Your light illumines my mind, enabling it to know You more and more deeply. Here streams of graces flow down upon my heart. Here my soul draws eternal life. O my Lord and Creator, You alone, beyond all these gifts, give Your own self to me and unite Yourself intimately with Your miserable creature.

Christ, let my greatest delight be to see You loved and Your praise and glory proclaimed, especially the honor of Your mercy. O Christ, let me glorify Your goodness and mercy to the last moment of my life, with every drop of my blood and every beat of my heart. Would that I be transformed into a hymn of adoration of You. When I find myself on my deathbed, may the last beat of my heart be a loving hymn glorifying Your unfathomable mercy. Amen.

The Funeral Service Schedule for long-time parishioner Mrs. Sharon Williams will be Monday June 15, 2020.

The schedule is as follows:

- ◆ 8:30 am Rosary in the parish hall
- ◆ 9:00am to 11:00am visitation in the parish hall
- ◆ 11:00am Funeral Mass
- ◆ 12noon Reception in the parish hall
- ◆ Private Interment at Catholic Cemetery



OUR LADY OF LOURDES

Catholic Parish

JUNE 14 2020
THE MOST HOLY
BODY AND BLOOD OF
CHRIST
CORPUS CHRISTI
YEAR A
CYCLE II

MASS SCHEDULE

SATURDAY
VIGIL MASS
4:00PM

SUNDAY
MASS
8:30AM & 11:00AM

LATIN MASS
CANCELLED UNTIL FURTHER
NOTICE

MONDAY
COMMUNION SERVICE
CANCELLED UNTIL FURTHER
NOTICE

TUESDAY
MASS
8:00AM

WEDNESDAY
MASS
8:00AM

THURSDAY
MASS
8:00AM

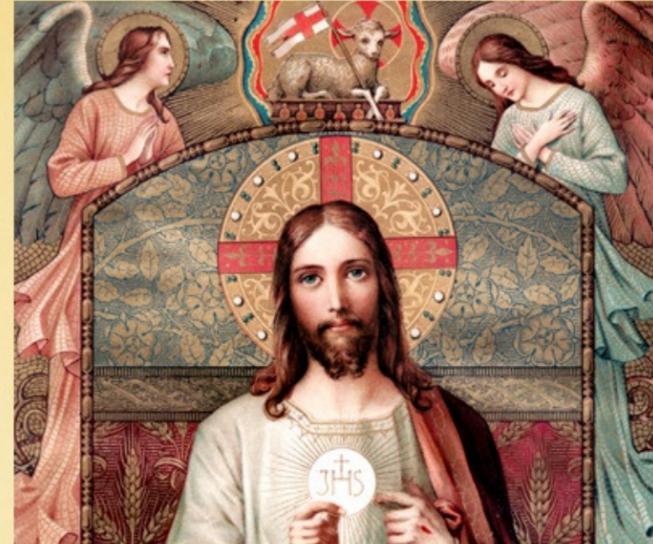
FRIDAY
MASS
8:00AM

MONTHLY

FIRST FRIDAY ADORATION
CANCELLED UNTIL FURTHER
NOTICE

FIRST SATURDAY MASS
CANCELLED UNTIL FURTHER
NOTICE

SACRAMENT OF RECONCILIATION
SATURDAY
3:15PM-3:45PM
OR BY APPOINTMENT



Happy Feast of CORPUS CHRISTI

Commemoration of the institution of the Holy Eucharist

www.ourladyoflourdesparish.com

1621 BOYKIN BLVD MOBILE, AL 36605
REV. MARCIN DUDZIAK, PASTOR
DEACON, ED CONNICK



Bringing Home the Word

Solemnity of the Body and Blood of Christ (A)
June 14, 2020

A Deeper Hunger

By Fr. Mark Haydu

The Book of Deuteronomy is written to the Israelites now safely in the Promised Land. After the pains of the desert, they enjoy prosperity and blessing. In the desert they were given a food they had never known before. Manna was a new discovery and a gift for their survival. Now that they could enjoy fruit and meat, Moses commands them to remember when they totally depended on God. In their abundance, they run the risk of forgetting all God has done. They are asked to recall, to remember, to memorize.

Sunday Readings

Deuteronomy 8:2-3, 14b-16a

He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers.

1 Corinthians 10:16-17

We, though many, are one body, for we all partake of the one loaf.

John 6:51-58

[Jesus said,] "Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you."

Cultivating our memory and recalling the acts of God's fidelity and providence are important to nurturing our faith. If we don't, our mind will glorify the forbidden fruits, or, like the Hebrews remembering the onions of Egypt, we will desire the food of our slavery.

We also experience a deeper hunger, more persistent than the physical. We hunger for love, freedom, peace, and communion. Jesus satisfies the deepest desires of the human heart. He gives up everything to win us back, even his own Body and Blood. We find freedom in submitting ourselves to the one who lifts us up. Peace and communion come from sharing the cup of his love. Jesus truly satisfies our hunger and thirst.

When we look around, foods are available that claim to be more satisfying. Some, in the absolute, can be venom: wealth, power, pleasure. Other realities, even the most pure, are beautiful but only partially nourish us, leaving us unsatisfied. The only truly filling food is that which the Lord gives. +

Jesus satisfies the deepest desires of the human heart.

A Word from Pope Francis

Eucharistic worship also teaches us the right balance of values: not to put earthly realities in first place but heavenly goods; to hunger not only for material food, but also for "food that endures for eternal life" (John 6:27).

—Address to the Dioceses of Cesena and Bologna, April 21, 2018



REFLECTION QUESTIONS

- Where do I go to eat? Who or what nourishes me?
- Am I tempted, enslaved, or weakened by less-filling foods?

Seven Works of Art of God in Our Church

By Fr. Thomas Richstatter, OFM

One thing you can say about Catholics: we aren't afraid of things. In fact, it's the opposite. We know that creation is good and that created things can serve as a window through which we see something of God. For us, things are not an obstacle to grace but a means of grace. This is true in those celebrations we call sacraments.



Humans are body, mind, and spirit, and we Catholics come to God with our whole being—not with words alone. We do not simply say, "Jesus is my Savior." We Catholics do more.

We go into the baptismal tomb where we die with Christ, then plunge into the waters of birth in him. We come up from the Church's womb with rebirth and new life to be oiled and strengthened by the Holy Spirit, and fed on the Body and Blood of Christ at the Eucharist. Catholicism is an incarnated religion. It uses the ordinary stuff of this world to touch the world beyond.

An artist is always somehow embodied in his or her work. We can look at a painting and say, "That is a Picasso." We hear a piece of music and say, "That's clearly Beethoven."

In a similar way, we can look at the sacraments and say, "That's God!" We see the artist revealed in the work of art. That's what the sacraments are—seven

great artworks revealing the Creator.

Portraits of God

Baptism reveals God as the womb and source of all life. When I see a newly baptized infant in his or her parents' arms, I get a glimpse of parental God embracing us—loving us, not because of what we have done, but because we

are God's children. Confirmation reveals our destiny; we are to live to make visible in outward signs the "personality" of our Creator God. We are to be signs of wisdom, judgment, courage, knowledge, reverence, and awe.

The Eucharist, which we commemorate today, says it all: We become present to the Lord who died that we might live—who feeds us with his Body and Blood so that we become one body filled with his Spirit.

Reconciliation reveals a God ever ready to forgive and embrace us. Anointing shows us a God who heals, longing for the end of sickness, pain, and disease and calling us—along with all creation—to wholeness. Holy orders provides a glimpse of a God who shepherds the flock, leading and sanctifying all into the kingdom.

And what a powerful sign we have in marriage! In the faithful, total, through-thick-and-thin, for-better-or-worse love the couple promises each other in the

rite of marriage, all who witness the sacrament can glimpse how God loves us: faithfully, totally, through thick and thin, for better or worse. At their wedding, the bride and groom receive many wonderful gifts. But the gifts they receive are not as wonderful as the gift the couple gives us. They give us a sacrament, a sign of who God is.

Seeing More

As Americans, we value efficiency and production. We like getting to the point and getting the job done. Sometimes this can blind us to the symbolic function of things and events.

Sacraments "produce" through symbols. Sacraments help us see more. They help us see God in a baby's smile or in the touch of a loved one; they help us to find God in the "I'm sorry" of someone who has hurt us. The sacraments, and all of creation, reveal the divine Creator artist. +

PRAYER

Lord, through your Body and Blood you offer me the gift of eternal life. Help me to make sacrifices and share what I have with the poor.

—From *Hopeful Meditations for Every Day of Easter Through Pentecost*, Rev. Warren J. Savage and Mary Ann McSweeney

WEEKDAY READINGS

June 15-20

Monday, Weekday:

1 Kgs 21:1-16 / Mt 5:38-42

Tuesday, Weekday:

1 Kgs 21:17-29 / Mt 5:43-48

Wednesday, Weekday:

2 Kgs 2:1, 6-14 / Mt 6:1-6, 16-18

Thursday, Weekday:

Sir 48:1-14 / Mt 6:7-15

Friday, Most Sacred Heart of Jesus:

Dt 7:6-11 / 1 Jn 4:7-16 / Mt 11:25-30

Saturday, Immaculate Heart of the Blessed Virgin Mary:

2 Chr 24:17-25 / Lk 2:41-51

Bringing Home the Word 
June 14, 2020

© 2020 Liguori Publications, a ministry of the Redemptorists. One Liguori Drive, Liguori, MO 63057. Scripture quotations in this publication are from the *New American Bible*, revised edition, © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, DC. The Pope Francis quotation is used with permission and copyright © 2020 *Libreria Editrice Vaticana*. All rights reserved. 1-800-325-9521. Liguori.org.



ENDOWING OUR FUTURE WITH HOPE

ARCHDIOCESE OF MOBILE

*Just as each one of you has received a gift, use it to serve one another as good stewards of God's varied grace.
1 Peter 4:10*

The Archdiocese of Mobile is blessed with a rich history! For more than 300 years, generations of Catholics have been raised in our tight-knit communities bringing service, prayer, and liturgy to the lives of many. We at Sacred Heart join with fellow Catholics throughout Central and Southern Alabama to plan and prepare for the next generation of faith in the Archdiocese of Mobile

Today, we launch *Generations of Faith — Endowing Our Future with Hope*. In the coming weeks, we seek to raise a minimum of \$300,000 to fund local parish needs and three endowment funds that will provide a perpetual source of funds for seminarian formation, priests' retirement, and youth ministry at the local parish level. The parish's participation in this historic effort, along with all 83 churches throughout the archdiocese, will build our legacy as a devout and generous faith community. Together we will energize the Church to serve and evangelize future generations. **Please:**

1. Pray for the success of the campaign and our efforts at Our Lady of Lourdes and throughout the archdiocese
2. Welcome contact from your fellow parishioners to discuss the campaign
3. Prayerfully consider your own sacrificial gift to the campaign



Local Case

- Parish Hall Repair
- Upgrade Sound System
- New Lighting
- Replace Church Floors

To learn more about Generations of Faith please visit

campaign.mobarch.org

Entrance: Alleluia! Sing to Jesus

Alleluia! Sing to Jesus!
His the scepter, His the throne;
Alleluia! His the triumph His the victory alone;
Hark! The songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of every nation
Has redeemed us by His blood.

Alleluia! Not as orphans
Are we left in sorrow now;
Alleluiah! He is near us,
Faith believes, nor questions how:
Through the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise,
"I am with you evermore"

Alleluia! Bread of Angels,
Here on earth our food, our stay!
Alleluiah! Here the sinful
Flee to You from day to day:
Intercessor, friend of sinners,
Earth's redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King Eternal,
You the Lord of lords we own;
Alleluia! Born of Mary,
Earth Your footstool, heaven Your throne.
You, within the veil, have entered,
Robed in flesh, our great High Priest;
Here on earth both priest and victim
In the Eucharistic feast.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
Have mercy on us;
You take away the sins of the world,
Receive our prayer;
You are seated at the right hand of the Father,
Have mercy on us.
For you alone are the Holy One,
You alone are the Lord,

You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

First Reading: Deuteronomy 8: 2-3, 14b-16a

Moses said to the people:
"Remember how for forty years now the LORD, your God,
has directed all your journeying in the desert,
so as to test you by affliction and find out whether or not
it was your intention to keep his commandments.
He therefore let you be afflicted with hunger,
and then fed you with manna, a food unknown to you
and your fathers, in order to show you that not by bread
alone does one live, but by every word that comes forth
from the mouth of the LORD.

"Do not forget the LORD, your God,
who brought you out of the land of Egypt,
that place of slavery; who guided you through the vast
and terrible desert with its saraph serpents and scorpions,
its parched and waterless ground;
who brought forth water for you from the flinty rock
and fed you in the desert with manna,
a food unknown to your fathers."

Responsorial Psalm:

R. **Praise the Lord, Jerusalem.**
Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you.
R. **Praise the Lord, Jerusalem.**

He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth;
swiftly runs his word!
R. **Praise the Lord, Jerusalem.**

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. Alleluia.
R. **Praise the Lord, Jerusalem.**

Second Reading: 1 Corinthians 10: 16-17

Brothers and sisters:
The cup of blessing that we bless,
is it not a participation in the blood of Christ?
The bread that we break,
is it not a participation in the body of Christ?
Because the loaf of bread is one,
we, though many, are one body,
for we all partake of the one loaf.

Sequence

Lo! the angel's food is given
To the pilgrim who has striven;
see the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints, though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be. Amen. Alleluia.

Alleluia:

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says
the Lord; whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel John 6: 51-58

Jesus said to the Jewish crowds:

"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my flesh for the life of the world."

The Jews quarreled among themselves, saying,

"How can this man give us his flesh to eat?"

Jesus said to them,

"Amen, amen, I say to you,

unless you eat the flesh of the Son of Man and drink his
blood,

you do not have life within you.

Whoever eats my flesh and drinks my blood

has eternal life,

and I will raise him on the last day.

For my flesh is true food,

and my blood is true drink.

Whoever eats my flesh and drinks my blood
remains in me and I in him.

Just as the living Father sent me

and I have life because of the Father,

so also the one who feeds on me

will have life because of me.

This is the bread that came down from heaven.

Unlike your ancestors who ate and still died,

whoever eats this bread will live forever."

Nicene Creed

I believe in one God,
The Father Almighty,
Maker of heaven and earth,
Of all things visible and invisible.
I believe in one Lord Jesus Christ,
The Only Begotten Son of God,
Born of the Father before all ages.

God from God,
Light from Light,
True God from True God,
Begotten, not made,

Consubstantial with the Father,
Through Him all things were made,

For us men and for our salvation
He came down from heaven,

And by the Holy Spirit

Was incarnate of the Virgin Mary,
And became man.

For our sake he was crucified under Pontius Pilate,

He suffered death and was buried,

And rose again on the third day

In accordance with the scriptures.

He ascended into heaven and is seated

At the right hand of the Father.

He will come again in glory

To judge the living and the dead

And His kingdom will have no end.

I believe in the Holy Spirit, the Lord,

The giver life, who proceeds from

The Father and the Son,

Who with the Father and the Son

Is adored and glorified,

Who has spoken through the prophets.

I believe in one, holy, catholic

And apostolic Church.

I confess one baptism

For the forgiveness of sins

And I look forward to the resurrection

Of the dead

And the life of the world to come.

Amen.

Presentation Hymn: All Hail, Adored Trinity

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded, for with blessings in His
hand.

Christ our God to earth descending,
Our full homage to demand.

King of Kings, yet born of Mary,

As of old on earth he stood,

Lord of lords in human vesture,

In the Body and the Blood

He will give to us the faithful

His own self for heav'nly food.

Rank in rank the host of heaven

Spreads its vanguard on the way,

As the Light of Light descending

From the realms of endless day,

That the pow'r's of hell may vanish

As the darkness clears the way.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
"Alleluia, alleluia, Alleluia, Lord Most High!"

Communion Hymn: Gift of Finest Wheat

Refrain

**You satisfy the hungry heart
With gift of finest wheat;
Come, give to us, O saving Lord,
The Bread of Life to eat.**

As when the shepherd calls His sheep,

They know and heed His voice;

So when You call Your fam'ly Lord

We follow and rejoice

Refrain

With joyful lips we sing to You

Our praise and gratitude,

That You should count us worthy, Lord

To share this heav'nly food.

Refrain

Is not the cup we bless and share

The blood of Christ outpoured?

Do not one cup, one loaf declare

Our oneness on the Lord

Refrain

The myst'ry of your presence, Lord;

No mortal tongue can tell;

Whom all the world cannot contain

Comes in our hearts to dwell.

Refrain

You give Yourself to us, O Lord,

Then selfless let us be,

To serve each other in Your name

In truth and charity

Refrain

Sending Forth: I Am the Bread of Life

I am the Bread of Life.

You who come Me shall not hunger;

And who believe in Me shall not thirst.

No one can come to Me unless the Father beckons.

Refrain

**And I will raise you up, and I will raise you up,
And I will raise you up on the last day**

The bread that I will give

Is My flesh for the life of the world,

And if you eat this bread,

You shall live forever, you shall live forever.

Refrain



**OUR LADY OF
LOURDES**
CATHOLIC PARISH

**Almighty and Everlasting God, the eternal salvation
of those who believe in You, hear us on behalf of
Your servants who are sick, for whom we humbly
beg the help of your mercy, so that, being restored
to health, they may render thanks to you in your
Church. Through Christ our Lord.**

Amen

Prayer List

Campbell Berger, Katherine Berger, Bethany Ann
Boltz, Clement Boney, Eddie Booth Sr.,
Logan Bowers, Clement Boney, Boatie Campbell,
Noli Causay, Anne Pfister Chapman, Lee Cooley,
Peter Cooley, Anita Cowart, Lemuel Dickinson,
Daniel Dorriety, Jean Downing, Marquitta Dukes,
John Dumas, Teresa Dumas, Johnny Finch,
Shelby Fletcher, Raymond Floyes, Louise Frontz,
Tim Frontz, Gracie Galindo, Jose Galindo,
Tony Golemon, Billy Kenny, MaryAnn Keith,
Liz Kilborn, Tommy Killeen, Steven Kuszynski,
Shirley Lacy, Michael Langan, Alfred Leonard,
Rodney Lundy, Irene McDonald, Mary McKeough,
Patricia McRoy, Archie Moore, Elaine Moore,
Wally Neese, Tiffany Neese, Joanne Orleans,
Darlene O'Rourke, Alex Paneda, Lita Paneda,
Genna Pose, Glenda Pouyadou, Ursula Quintana,
Kaitlyn Reynolds, Simon Schum, Chris Shine,
Cindy Snow, Larry Snow, Tootie Spikes,
Curtis Steiner, Rita Steiner, Todd Stringfellow,
Barbara Thomas, Max Edward Thomas,
Katelyn Tillman, Tyler Upton, Norma Villanueva,
Anna Visperas, Rudy Visperas, Ida Vrazel,
Sallie Washington, Albert Washington,
Heather Washington, Darlene Watson, Brad Wells,
Bubba Williams, Agnes Worley, Bobby Zarate.